

APPLICATION FOR WELLHEAD
PRICE CEILING CATEGORY DETERMINATION

RECEIVED

1. FOR DIVISION USE ONLY

DATE OF: APPLICATION _____
DETERMINATION _____
CONTESTED _____
PARTICIPANTS _____

AUG 2 1979

O. C. C.
ARTESIA, OFFICE

Kind of Lease	State
State, Federal or Fee	State
5. State Oil & Gas Lease No.	L-185
7. Unit Agreement Name	
8. Farm or Lease Name	Mahun State
9. Well No.	1
10. Field and Pool, or Wildcat	Rocky Arroyo-Wfe.
12. County	Eddy

2. Name of Operator	Carl A. Schellinger
3. Address of Operator	P.O. Box 447, Roswell, N.M. 88201
4. Location of Well	UNIT LETTER <u>F</u> <u>1800</u> FEET FROM THE <u>North</u> LINE AND <u>1980</u> FEET FROM THE <u>West</u> LINE, SECTION <u>16</u> TOWNSHIP <u>22-S</u> RANGE <u>22-E</u> N.M.P.M.
11. Name and Address of Transporter(s)	El Paso Natural Gas Co.

WELL CATEGORY INFORMATION

Check appropriate box for category sought and information submitted.

1. Category(ies) Sought (By NGPA Section No.) 108
2. All Applications must contain:
 - ☒ a. C-101 APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK
 - ☒ b. C-105 WELL COMPLETION OR RECOMPLETION REPORT
 - ☐ c. DIRECTIONAL DRILLING SURVEY, IF REQUIRED UNDER RULE 111
 - ☒ d. AFFIDAVITS OF MAILING OR DELIVERY
3. NEW NATURAL GAS UNDER SEC. 102(c)(1)(B) (using 2.5 Mile or 1000 Feet Deeper Test)
 - ☐ a. Location Plat
4. NEW NATURAL GAS UNDER SEC. 102(c)(1)(C) (new onshore reservoir)
 - ☐ a. C-122 Multipoint and one point back pressure test
5. NEW ONSHORE PRODUCTION WELL
 - ☐ a. C-102 WELL LOCATION AND ACREAGE DEDICATION PLAT
 - ☐ b. No. of order authorizing infill program _____
6. STRIPPER GAS
 - ☐ a. C-116 GAS-OIL RATIO TEST -DRY GAS.
 - ☒ b. PRODUCTION CURVE FOR 12-MONTH PERIOD
 - ☒ c. PRODUCTION CURVE FOR THE 90-DAY PERIOD ON WHICH THE APPLICATION IS BASED

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED
HEREIN IS TRUE AND COMPLETE TO THE BEST OF MY
KNOWLEDGE AND BELIEF.

Carl A. Schellinger
NAME OF APPLICANT (Type or Print)
Title Operator
Date July 30, 1979
Signed Carl A. Schellinger

DIVISION USE ONLY

- ☐ Approved
☐ Disapproved

The information contained herein includes
all of the information required to be
filed by the applicant under Subpart B
of Part 274.

EXAMINER