Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

CIS P	
-------	--

Form C-103 Revised 1-1-89

DISTRICT I P.O. Box 1980, Hobbs,	OIL CONSERVATION DIVISION P.O. Box 2088	WELL API NO. 30-015-20138
DISTRICT II Santa Fe, New Mexico 87504-2088 P.O. Drawer DD, Artesia, NM 88210		5. Indicate Type of Lease STATE X FEE
DISTRICT III 1000 Rio Brazos Rd., A	zzec, NM 87410	6. State Oil & Gas Lease No. L-185
I COO NOT USE THIS	SUNDRY NOTICES AND REPORTS ON WELLS S FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A FFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	7. Lease Name or Unit Agreement Name
1. Type of Well:	GAS X OTHER	Mahun State
2. Name of Operator	CARL A. SCHELLINGER	8. Well No.
3. Address of Operato		9. Pool name or Wildcat Rocky Arroyo WFC
4. Well Location Unit Letter	F : 1800 Feet From The North Line and 198	O Feet From The West Line
Section	Township 22 South Range 22 East  10. Elevation (Show whether DF, RKB, RT, GR, etc.)  4347 GL	NMPM EDDY County
11. NO	Check Appropriate Box to Indicate Nature of Notice, TICE OF INTENTION TO: SU	Report, or Other Data BSEQUENT REPORT OF:
PERFORM REMEDIA		ALTERING CASING
TEMPORARILY ABA	NDON CHANGE PLANS COMMENCE DRILLII	NG OPNS. PLUG AND ABANDONMENT X
PULL OR ALTER CA	SING CASING TEST AND	CEMENT JOB
OTHER:	OTHER:	
12 Describe Proposed work) SEE RULE 10-11-01		
10-12-10	RU Wireline, Ran CIBP set at 6400'; TOH w/tb Circ. hole w/salt gel; Spotted 30' cement pl Set cement plugs as follows: a) 50 sx plug at 5050' (Wfc) b) 30 sx plug at 3350' (BS) c) 30 sx plug at 1850' (8 5/8"shoe) d) 10 sx plug at surface	g open end;
10-13-01 10-14-01		OCD ARTESIA
(Cost: \$2	2,862.28)	20 July 20 12 20 12 20 12 20 12 20 12 20 12 20 12 20 12 20 12 20 12 20 12 20 12 20 12 20 12 20 12 20 12 20 12
I hereby certify that the	information above a sufficient complete to the best of my knowledge and belief.	DATE NOV.2,2001
SIGNATURE	CARL A SCHELLINGER	TELEPHONE NO. 623-2328
TYPE OR PRINT NAME  (This space for State U	A -11	Aug 14 2002
LINER OVER BY	ти —	DATE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY ----