

**N MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACREAGE DEDICATION PLAT**

Form No. 1
Supersedes Form No. 1
Effective 1-1-68

All distances must be from the outer boundaries of the Section

Owner: DAVID FASKEN (agent for Marathon Oil Company, Unit Operator)				Lease: INDIAN HILLS UNIT		Well No.: 2	
Section: F	Township: 16	Range: 21 South	Meridian: 24 East	County: Eddy			
Section corner to the well: 2310		Section corner to the well: 1310		Line and feet from the well: 2121		Line: West	
Acres of land: 3975		Dedicating Formation: Morrow		Foot: Under		Dedicated Acreage: 640	
				North Indian Hills (Morrow)		Acreage: 640	

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty)
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force pooling, etc?

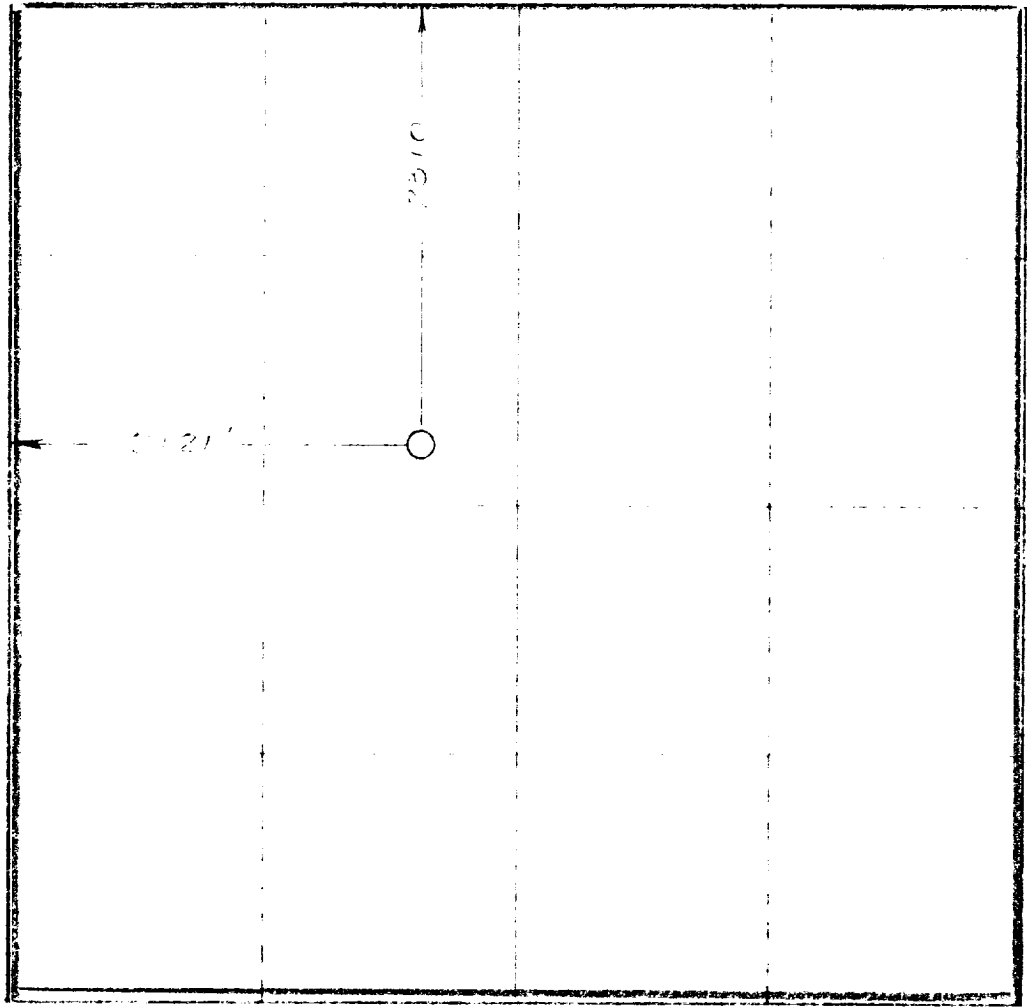
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☒ Yes ☐ No If answer is "yes," type of consolidation: **Stab 2 Federal Unit**

If answer is "No," list the owners and tract descriptions which have actually been consolidated (if any) and if necessary, the acreage of each tract.

If answer is "No," the well will be assigned to the well until all interests have been consolidated (by communitization, unitization, force pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

[Signature]

Name: **S.L. Parks**

Position:

Agent

Signature: **David Fasken**

Date:

6-3-68

I hereby certify that the well location shown on this plat was plotted from field notes of section surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date surveyed: **May 31, 1968**

Registered Professional Engineer and Land Surveyor

[Signature]

Certificate No.:

1568

