

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)Form Approved
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <u>Dry Hole</u>	7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR <u>Los American Petroleum Corp.</u>	8. FARM OR LEASE NAME <u>DUNCAN FED. GAS COM</u>
3. ADDRESS OF OPERATOR <u>Box 68 Hobbs New Mexico 88240</u>	9. WELL NO. <u>1</u>
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface <u>950' FNL X 950' FWL Sec. 18 (Unit D, NW/4 NW/4)</u>	10. FIELD AND POOL, OR WILDCAT <u>INDIAN BASIN-UPPER PENN</u>
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.) <u>4687' R.D.B.</u>
	12. COUNTY OR PARISH <u>Eddy</u> 13. STATE <u>N.M.</u>

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☐CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐

(Other)

REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☒

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Physical abandonment of hole made 10-29-68.

Spotted plugs as follows:

50 ex. plug 7991'-7900'

24 ex. plug above and below top of Wolfcamp @ 7514'

25 ex. plug above and below top of Dean @ 6665'

25 ex. plug at 5150'

25 ex. plug above and below top of Bone Springs @ 3720'

50 ex. plug above and below top of Alorietta @ 2365'

10 ex. plug at surface and erect P.T.A. marker.

Final cleanup shall be made and ground restored to contour.

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

014-4535 - ART
1 - N.M.
1 - W.F. Spencer
1 - JEL
1 - Sup
1 - Ry

APPROVED
2
L. BEEKMA

*See Instructions on Reverse Side

RECEIVED

NOV-11-1968

RECEIVED

DEC 24 1968

O. E. C.
ARTESIA, OFFICE