

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYSUBMIT IN 1 ~~PLICATE~~  
(Other instructions on re-  
verse side)Form approved.  
Budget Bureau No. 42-10124.  
5. LEASE DESIGNATION AND SERIAL NO.LC-060572  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                                                                  |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> DRY HOLE                                                                        | 7. UNIT AGREEMENT NAME<br>BIG EDDY UNIT Federal                     |
| 2. NAME OF OPERATOR<br>PAN AMERICAN PETROLEUM CORPORATION                                                                                                                                        | 8. FARM OR LEASE NAME                                               |
| 3. ADDRESS OF OPERATOR<br>BOX 68, HOBBS, N. M. 58240                                                                                                                                             | 9. WELL NO.<br>13                                                   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface:<br>1565' FNL x 1980' FWL Sec. 5 (Unit F, SE 1/4 NW 1/4) | 10. FIELD AND POOL, OR WELL AT<br>WILDCAT - MISS                    |
| 14. PERMIT NO.                                                                                                                                                                                   | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>5-21-28 - NM PM |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>3235' R.D.B.                                                                                                                                   | 12. COUNTY OR PARISH 13. STATE<br>EDDY N.M.                         |

## 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

## NOTICE OF INTENTION TO:

|                                              |                                               |
|----------------------------------------------|-----------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input checked="" type="checkbox"/>  |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         |
| (Other) <input type="checkbox"/>             |                                               |

## SUBSEQUENT REPORT OF:

|                                                |                                          |
|------------------------------------------------|------------------------------------------|
| WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| (Other) <input type="checkbox"/>               |                                          |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Drilled well to a depth of 12,150' without encountering oil or Gas. Logs Confirmed. Propose to P+A as follows:

Hole cased w/ Heavy drill mud.

Spot plugs: 100 SX 12150-11920; 5004 plugs @ 70 cover, 50' above and below - MORROW 11408; ATOKA 10740; STRAWN 10434; WOLFCAMP 9432; 2<sup>ND</sup> BONE SPRINGS 7670; 1<sup>ST</sup> BS 6870; BS 5730; DELAWARE 3200-3100; 9 5/8" CSA 3124; 10 A4 @ surface w/ P+A marker.

Make final cleanup and restore ground to contour.

RECEIVED

DEC 13 1968

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

AREA SUPERINTENDENT

O. C. C.

ARTESIA, OFFICE

DATE

DEC 9 1968

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

014-UG45-427  
1-NSW  
1-ESP  
1-RV  
1-BA  
1-YATES

R. L. BEEKMA

\*See Instructions on Reverse Side