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**FEB 19 1969**

**O. C. C.  
ARTERIA, OFFICE**

February 18, 1969

Mr. D. S. Nutter  
New Mexico Oil Conservation Commission  
P. O. Box 2088  
Santa Fe, New Mexico 87501

Dear Mr. Nutter:

Miller Ranch Unit (No. 14-08-001-8976)

A copy of a letter to Oil & Gas Supervisor, USGS; The Commissioner of Public Lands; and the New Mexico Oil Conservation Commission concerning the completion date for the Marathon Oil Company #1 Miller Ranch Unit is attached. Since certain completion forms carry a date in December, 1968 rather than the preferred date of January 15, 1969, Marathon requests that the attached letter be placed in the well file as a correction. This is in accordance with our telephone conversation February 13.

Yours very truly,

MARATHON OIL COMPANY

By B. J. McMichael  
B. J. McMichael

BJMcM:elr

cc: Mr. W. A. Gressett

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O. S. G.  
ANTHONY, OFFICE