

**NEW MEXICO**  
**OIL CONSERVATION COMMISSION**  
P. O. BOX 2088  
**SANTA FE, NEW MEXICO**

RECEIVED

JUL 14 1970

O. C. C.  
ARTESIA, OFFICE

GAS SUPPLEMENT NO. ~~XXX~~ (SE) **AR 91** DATE **6/29/70**

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE**  
**ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection **6/1/70** Date of First Allowable or Allowable Change **6-16-70**  
Purchaser **Marathon** Pool **Indian Basin Upper Penn.**  
Operator **\*Southwestern Natural Gas Inc.** Lease **Mershon Gas Com.**  
Well No. **1** Unit Letter **A** Sec. **21** Twp. **22** Rnge. **23**  
Dedicated Acreage **360** Revised Acreage \_\_\_\_\_ Difference \_\_\_\_\_  
Acreage Factor **0.56** Revised Acreage Factor \_\_\_\_\_ Difference \_\_\_\_\_  
Deliverability \_\_\_\_\_ Revised Deliverability \_\_\_\_\_ Difference \_\_\_\_\_  
A x D Factor \_\_\_\_\_ Revised A x D Factor \_\_\_\_\_ Difference \_\_\_\_\_

**\*Agent for Paul M. Mershon, Jr.**

*[Signature]*

SUPERVISOR, DISTRICT **4**

**New Connection**

**RECALCULATION OF SUPPLEMENTAL ALLOWABLE**

MONTH	% OF MO.	ALLOWABLE DIFFERENCE	MONTH	% OF MO.	ALLOWABLE DIFFERENCE
JANUARY			JULY		<b>63024</b>
FEBRUARY			AUGUST		
MARCH			SEPTEMBER		
APRIL			OCTOBER		
MAY			NOVEMBER		
JUNE	<b>5000</b>	<b>37236</b>	DECEMBER		

TOTAL AMOUNT OF (Cancelled or Additional) ALLOWABLE **100260**

PREVIOUS **June** MONTH NET ALLOW. **-0-** REVISED **June** MONTH NET ALLOW. **37236**

PREVIOUS **July** MONTH CURRENT ALLOW. **-0-** REVISED **July** MONTH CURRENT ALLOW. **63024**

EFFECTIVE IN THE **August** MONTH PRORATION SCHEDULE.

REMARKS: \_\_\_\_\_

**NOTICE OF SHUT-IN**

The following described well has been Shut-in for Failure of Compliance:

Purchaser \_\_\_\_\_ Pool \_\_\_\_\_ Date \_\_\_\_\_  
Operator \_\_\_\_\_ Lease \_\_\_\_\_  
Well No. \_\_\_\_\_ Unit Letter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rnge. \_\_\_\_\_  
Effective date of Shut-in \_\_\_\_\_ Reason for Shut-In \_\_\_\_\_

A. L. PORTER, Jr., Director

By \_\_\_\_\_

