## RECEIVED

|  |   |   | ,   |                                       |   |                                       |
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| NO. OF COPIES RECEIVED :   | OCT 2 6 1972  |   |   |                                       | Form C-103  |                                       |
| DISTRIBUTION   | <u>-</u>  |   |   |                                       | Supersedes Old<br>C-102 and C-103                   |                                       |
| SANTA FE   |   |   | TION COMMISSION   |                                       | ' Effective 1-1                                     |                                       |
| FILE   | O. C  |   |   | ſ                                     |   |                                       |
| U.S.G.S.   | ARTESIA,  | UFFICE  |   |                                       | 5a. Indicate Typ                                    | e of Lease<br>Fee X                   |
| OPERATOR .   |   |   |   | İ                                     | State   |                                       |
| OPERATOR   |   |   |   |                                       | n. state On & G                                     | as Lease No.                          |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)   |   |   |   |                                       |   |                                       |
| I.  OIL GAS WELL WELL X  OTHER-  |   |   |   |                                       | 7. Unit Agreement Name                              |                                       |
| 2. Name of Operator  Corinne Grace   |   |   |   |                                       | 8. Farm or Lease Name<br>GoPoGo                     |                                       |
| P. O. Box 1418 Carlsbad, New Mexico  |   |   |   |                                       | 9. Well No.   |                                       |
| 4. Location of Well  Only Critical Grant Letter Grant Letter Grant Letter Grant Letter Grant Gra | 980 NO  | orth  | 1980F   | EET FROM                              | 10. Field and Pa                                    |                                       |
|  | 2) <sub>4</sub>   | 22S   |   |                                       |   |                                       |
| CINE, SECTION  | TOWNSHIP  |   | RANGE   | NMPM.                                 |   |                                       |
|  | 15. Elevation (Show a   | whether DF, RT<br>3162 Gr                       | , GR, esc.)   | ,                                     | 12. County<br>Eddy                                  |                                       |
| 16. Check A  | ppropriate Box To India   | cate Nature                                     | of Notice, Report   | or Othe                               | er Data   |                                       |
| NOTICE OF IN-  |   |   |   |                                       | REPORT OF:  | 1                                     |
|  |   |   |   |                                       |   |                                       |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDO   | ON REME   | IAL WORK  |                                       | ALTER   | ING CASING                            |
| TEMPORARILY ABANDON PULL OR ALTER CASING   |   |   | ENCE DRILLING OPNS.   |                                       | PLUG A  | AND ABANDONMENT                       |
| TOLE ON ALTER CASING   | CHANGE PLANS  |   | TEST AND CEMENT JOB HER Progress  | <u>K.</u><br>Renomi                   |   | _                                     |
| ОТНЕЯ  |   |   | 11001000  | nopor o                               |   | <del></del> <u>-</u> -                |
| 17. Describe Proposed or Completed Ope work) SEE RULE 1103.  | rations (Clearly state all pertin   | nent details, an                                | l give pertinent dates, i   | ncluding e                            | stimated date of                                    | starting any proposed                 |
| 8/27/72 Drilled  | d to 12012'. Dresse   | r Atlas l                                       | ogged   |                                       |   |                                       |
| 8/29/72 Ran 7" casing as follows:  |   |   |   |                                       |   |                                       |
|  | 1,031.35' OD N-80 2   | 9# T.TC   |   |                                       |   |                                       |
| 3,114.33' OD N-80 29# XL   |   |   |   |                                       |   |                                       |
| 1,180.84'OD N-80 26# XL  |   |   |   |                                       |   |                                       |
| 839.09° OD N-80 26# LTC  |   |   |   |                                       |   |                                       |
|  | 5,518.66' OD N-80 2   | 3# Buttre                                       | ss  |                                       |   |                                       |
| Dasing tested to   | 60% collapse for  | leaks. No                                       | leaks. Top o  | f DV to                               | ool set at  | 9710.881.                             |
| a.m. on 6/29/72<br>3 min. Afloats h<br><u>Second stage</u> 400<br>plug down under  | n. 460 sx class H we under 1400 psi. peld. Dropped bomb of sks. Halliburton 1400 psi. at 5:12 per Job complete 5:14 per 8/31/72 | ressured<br>and opene<br>lt. wt. w<br>p.m. 8/29 | olug under 2000<br>i DVtool circul<br>/1/4# of Flocel<br>/72. Pressured | O psi.<br>lated 3<br>le and<br>csg. u | bleo press<br>hr.58 min<br>U# salt pe<br>under 2600 | sure after<br>a.<br>er sk.<br>psi and |
| 18. I hereby certify that the information at   | pove is true and complete to the  | e best of my kn                                 | owiedge and belief.   |                                       |   |                                       |
| SIGNED SIGNED  | I January   | _ Δι  | tent  |                                       | C   | 9/22/72                               |
|  | TITLE   |   |   |                                       | DATE  | ///                                   |
| APPROVED BY W. C. C.   | nessett "   | . <u> </u>                                      | <b>6</b> เกราะยะอิหิ  |                                       | OCT   | 2 6 1972                              |

CONDITIONS OF APPROVAL, IF ANY: