District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised October 18, 1994

811 South First, Artesia, NM 88210

OIL CONSERVATION DIVISION 2040 South Pacheco

Instructions on back Submit to Appropriate District Office 5 Copies

District III 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 □ AMENDED REPORT

| District IV<br>2040 South Pa   | checo Santa   | Fe NM 87!                                       | 505                                |                   |                     | , NM 87             |  |  |   |                                    | MENDED REPORT                            |  |  |
|--|---------------|---|------------------------------------|-------------------|---------------------|---------------------|--|--|---|------------------------------------|--|--|--|
| 2040 South Pa  | RE            | QUES  | T FOR AL                           | LOWABL            | E ANI               | TUA C               | HORIZ  | ZATIOI   | N TO TRAI   |                                    |  |  |  |
| 1 Operator name and Address  MARBOB ENERGY CORPORATION P.O. BOX 227  |               |   |                                    |                   |                     |                     |  |  |   | <sup>2</sup> OGRID Number<br>14049 |  |  |  |
| ARTESIA, NM 88210  |               |   |                                    |                   |                     |                     |  |  |   |                                    | Reason for Filing Code                   |  |  |
| CH EFFECTIVE 8/1/00  5 Pool Name  6 Pool Code  |               |   |                                    |                   |                     |                     |  |  |   |                                    |  |  |  |
| ⁴Al<br>30 - 0 15-2   | outh °        | <sup>5</sup> Pool Name                          |                                    |                   |                     | 74120               |  |  |   |                                    |  |  |  |
| <sup>7</sup> Property Code   |               |   |                                    |                   |                     | Property Name       |  |  |   | <sup>9</sup> Well Number           |  |  |  |
| 26664 GRACE CARLSBAD 001   |               |   |                                    |                   |                     |                     |  |  |   |                                    | 001                                      |  |  |
|  | Surface l     |   |                                    | l et lde          | Feet from           | tho                 | North/Sc   | North/South Line Feet from                                 |   | East/West li                       | ne County                                |  |  |
| UI or lot no.  | Section<br>36 | Township<br>22S                                 | Range<br>26E                       | Lot Idn           |                     | 980                 | SOUTH  |  | 660   | EAST                               | EDDY                                     |  |  |
| 11 Bottom Hole Location  |               |   |                                    |                   |                     |                     |  |  |   |                                    |  |  |  |
| UI or lot no.  |               |   |                                    |                   |                     |                     |  | n the North/South Line Feet from the East/West line County |   |                                    |  |  |  |
|  |               |   | 1 11 2 2 2                         | O Date            | 15.0                | -129 Permi          | it Numbor  | 16   | C-129 Effective D                                   | ate                                | <sup>7</sup> C-129 Expiration Date       |  |  |
| 12 Lse Code 13 Produci   |               | g Method Co<br>F                                | ode   ¹⁴ Gas (                     | Connection Date   | 9   100             | -129 Permi          | it Mumbei  | ľ  | C-129 Ellective E                                   | vate                               | O-123 Expiration Date                    |  |  |
| III. Oil and Gas Transporters  |               |   |                                    |                   |                     |                     |  |  |   |                                    |  |  |  |
| 18 Transpor  |               |   | 19 Transporter Name<br>and Address |                   |                     |                     | D  | <sup>21</sup> O/G  | <sup>22</sup> POD ULSTR Location<br>and Description |                                    |  |  |  |
| OGRID  |               | and Address                                     |                                    |                   |                     | 100101              |  |  |   |                                    |  |  |  |
|  |               |   |                                    |                   | 2                   | 2319                | 79   | 0  | ·   |                                    |  |  |  |
|  |               |   |                                    |                   |                     |                     |  |  |   |                                    |  |  |  |
| 139633 HIGHLAND GATHERING G  |               |   |                                    |                   |                     |                     |  |  |   |                                    |  |  |  |
|  |               |   |                                    |                   |                     |                     |  |  |   |                                    | en e |  |  |
|  |               |   |                                    |                   |                     |                     | OCD ARISON   |  |   |                                    |  |  |  |
|  |               |   |                                    |                   |                     | OCI) ARTESIA        |  |  |   |                                    |  |  |  |
|  |               |   |                                    |                   |                     |                     |  |  |   |                                    |  |  |  |
| IV. Produced Water   |               |   |                                    |                   |                     |                     |  |  |   |                                    |  |  |  |
| 23 POD ULSTR Location and Description  9 x 3 1 9 x /   |               |   |                                    |                   |                     |                     |  |  |   |                                    |  |  |  |
| V. Well  | Complet       | ion Data  | 9                                  |                   |                     |                     |  |  | T 200-4   |                                    | <sup>30</sup> DHC, DC, MC                |  |  |
| <sup>25</sup> Spuc   | d Date        | <sup>26</sup> Ready Date <sup>27</sup>          |                                    |                   | 27 TD               | 7 TD 28 PBTD        |  |  | <sup>29</sup> Perfora                               | tions                              | SO DIC, DC, MIC                          |  |  |
|  | 31 Hole Size  |   | 32 Casing & Tubing Size            |                   |                     | <sup>33</sup> Depth |  |  | :   | 34 (                               | Sacks Cement                             |  |  |
|  | 110.0 0.20    |   |                                    |                   |                     |                     |  |  |   |                                    |  |  |  |
|  |               | ••  |                                    |                   |                     |                     |  |  |   |                                    |  |  |  |
|  |               |   |                                    |                   |                     |                     |  |  |   |                                    |  |  |  |
|  |               |   |                                    |                   |                     |                     |  |  |   |                                    |  |  |  |
| VI. Wel  | l Test Da     | ata   |                                    |                   |                     |                     |  |  |   | <del></del>                        |  |  |  |
| 35 Date New Oil  |               | <sup>36</sup> Gas Delivery Date <sup>37</sup> T |                                    |                   | Test Date           |                     | <sup>38</sup> Test Length                                  |  | <sup>39</sup> Tbg. Pres                             | ssure                              | <sup>40</sup> Csg. Pressure              |  |  |
| <sup>41</sup> Choke Size   |               | <sup>42</sup> Oil                               |                                    | 43 Wa             | <sup>43</sup> Water |                     | <sup>44</sup> Gas  |  | 45 AOF  |                                    | <sup>46</sup> Test Method                |  |  |
| CHOICE CIRC  |               |   |                                    |                   |                     |                     |  |  |   |                                    |  |  |  |
| 47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.  |               |   |                                    |                   |                     |                     |  | OIL CONSERVATION DIVISION                                  |   |                                    |  |  |  |
| Signature: Approved by:  Appro |               |   |                                    |                   |                     |                     |  |  |   |                                    |  |  |  |
| Printed name: ROBIN COCKRUM  |               |   |                                    |                   |                     |                     | Title: DISTRICT II SUPERVISOR  Approval Date: OFD 4 F 0000 |  |   |                                    |  |  |  |
| Title: PROI  |               | SFP 1 5 2000                                    |                                    |                   |                     |                     |  |  |   |                                    |  |  |  |
| Date: 07/31/00 Phone: 748-3303  48 If this is a change of operator fill in the OGRID number and name of the previous operator  |               |   |                                    |                   |                     |                     |  |  |   |                                    |  |  |  |
|  |               |   |                                    | a and hame of the | ne hiewons          | ορσιαιοι            |  |  |   |                                    |  |  |  |
| CORINNE B. GRACE OGRID #5268  Previous Operator Signature Printed Name Title Date  |               |   |                                    |                   |                     |                     |  |  |   |                                    |  |  |  |
| Con:   |               |   | Brace                              | ^                 |                     | COP                 | inne   | 3.6  | RACE  |                                    | 8/1/00                                   |  |  |