

**NEW MEXICO**  
**OIL CONSERVATION COMMISSION**  
P. O. BOX 2088  
**SANTA FE, NEW MEXICO**

**GAS SUPPLEMENT NO. (NW) (SE)** SF-4077 **DATE** 1-29-75

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE**  
**ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

**Date of Connection** \_\_\_\_\_ **Date of First Allowable or Allowable Change** \_\_\_\_\_  
**Purchaser** Llano, Inc. & So. Union Gas Co. **Pool** Catchlaw Draw Morrow  
**Operator** Hanagan Petroleum Corporation **Lease** Catchlaw Draw Unit  
**Well No.** 4 **Unit Letter** G **Sec.** 24 **Twp.** 21S **Rnge.** 25E  
**Dedicated Acreage** \_\_\_\_\_ **Revised Acreage** \_\_\_\_\_ **Difference** \_\_\_\_\_  
**Acreage Factor** \_\_\_\_\_ **Revised Acreage Factor** \_\_\_\_\_ **Difference** \_\_\_\_\_  
**Deliverability** \_\_\_\_\_ **Revised Deliverability** \_\_\_\_\_ **Difference** \_\_\_\_\_  
**A x D Factor** \_\_\_\_\_ **Revised A x D Factor** \_\_\_\_\_ **Difference** \_\_\_\_\_

**Allowable change** \_\_\_\_\_ **DIST. #** \_\_\_\_\_

**CALCULATION OF SUPPLEMENTAL ALLOWABLE**

MONTH	% OF MO.	PREV. ALLOW	REV. ALLOW.	PREV. PROD.	REV. PROD.	REMARKS
JANUARY		471306	220679			
FEBRUARY						
MARCH						
APRIL						
MAY						
JUNE						
JULY						
AUGUST						
SEPTEMBER						
OCTOBER						
NOVEMBER						
DECEMBER						
TOTALS						
ALLOWABLE PRODUCTION DIFFERENCE - - - - -						
Dec. SCHEDULE O/U STATUS - - - - -						
REVISED Dec. O/U STATUS - - - - -						
EFFECTIVE IN March SCHEDULE - - - - -						
PREVIOUS PERIOD ADJUSTMENTS - - - - -						
						CURRENT CLASSIFICATION N TO

**RECEIVED**

**FEB 14 1975**

**O. C. C.**  
ARTERIA, OFFICE

**NOTICE OF SHUT-IN**

The following described well has been Shut-in for Failure of Compliance:

**Purchaser** \_\_\_\_\_ **Pool** \_\_\_\_\_ **Date** \_\_\_\_\_  
**Operator** \_\_\_\_\_ **Lease** \_\_\_\_\_  
**Well No.** \_\_\_\_\_ **Unit Letter** \_\_\_\_\_ **Sec.** \_\_\_\_\_ **Twp.** \_\_\_\_\_ **Rnge.** \_\_\_\_\_  
**Effective date of Shut-in** \_\_\_\_\_ **Reason for Shut-In** \_\_\_\_\_

A. L. PORTER, Jr., Director

By \_\_\_\_\_

*[Signature]*