| NO. OF COPIES RECEIVED | st | | | | Form C 100 | | |
|---|--------------|--------------------------------|---------------|---|----------------------------|--|--|
| DISTRIBUTION | | | V = = | , | Form C-103 Supersedes | | |
| SANTA FE | \perp_I | RNEW FEXTO | OIL CONS |) ERVATION COMMISSION | C-102 and (| | |
| FILE | 1 | | | | Effective 1- | 1-05 | |
| U.S.G.S. | | JAN 3 1 | 1973 | | 5a. Indicate Ty | pe of Lease | |
| LAND OFFICE | | JANJI | 1370 | | State XX | Fee | |
| OPERATOR | | | C | | 5. State Oil & C | Gas Lease No. | |
| , | | O. C. | ابا. محاصف | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | | |
| USE "APPLICATION FOR PERMIT -" (FORM C-TO1) FOR SUCH PROPOSALS.) | | | | | | 7. Unit Agreement Name | |
| OIL GAS WELL 2. Name of Operator | . 🗆 | OTHER- Dry Hol | e | | 7. Onit Agreeme | ant Name | |
| David Fasken | | | | | | se Name | |
| 3. Address of Operator | | | | | | Avalon State | |
| 608 First National Bank Bldg., Midland, Texas 79701 | | | | | | 9. Well No. | |
| 4. Location of Well | | | | | | 1 | |
| | | | | | | 10. Field and Pool, or Wildcat | |
| UNIT LETTER K . 1650 FEET FROM THE West LINE AND 1440 FEET FROM | | | | | | Undesignated | |
| | | | | | | | |
| THE South LINE, SECTION 7 TOWNSHIP 21-S RANGE 26-E NMPM. | | | | | | | |
| | | 15. Elevation (Sho | w whether | DF, RT, GR, etc.) | 12. County | , ///////// | |
| \overline{a} | | 3305 GL, | 3321 K | В | Eddy | <i>/////////////////////////////////////</i> | |
| 16. | Check A | ppropriate Box To In | dicate N | ature of Notice, Report or O | | | |
| NOTIC | CE OF IN | TENTION TO: | | | ither Data NT REPORT OF | ·: | |
| | ٦ | | | | | | |
| PERFORM REMEDIAL WORK | _ | PLUG AND ABA | NDON X | REMEDIAL WORK | ALTE | RING CASING | |
| TEMPORARILY ABANDON | 4 | | | COMMENCE DRILLING OPNS. | PLUG | AND ABANDONMENT | |
| PULL OR ALTER CASING | | CHANGE PLANS | \$ LJ | CASING TEST AND CEMENT JOB | | | |
| OTUE D | | | | OTHER | | | |
| OTHER | · | | —— [_] | | | | |
| 17. Describe Proposed or Co | mpleted Ope | erations (Clearly state all pe | rtinent deta | ils, and give pertinent dates, includin | a estimated date of | etarting any proposes | |
| , | | | | | .g | oranting any proposed | |
| 1. Drilled to | T.D. 10 | ,800'. | | | | | |
| | | | | SX 10366-400 W42 | | | |
| 2. Spot ted cem | ent plu | igs: 9000-8900' w/ | 42 sxs | , 8200-8100' w/42 sxs. | . 2400-2200 | ' w/84 sys | |
| and 11 sxs. | at sur | face. | | , | / | W/ O4 3K3., | |
| | | | | 2. | • | | |
| 3. Cut off casing. 3900-9 | | | | | | 2 SX | |
| 4. Fill cellar | · . | | | | • | | |
| 5. Level locat | don ond | nies | | | | | |
| or notor rotat | Lon and | hrea. | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 18. I hereby certify that the is | nformation a | bove is true and complete to | the best of | my knowledge and belief. | | | |
| Janu B. A | 1/2- | | | <u> </u> | | | |
| SIGNED | J. B. | Henry | | Agent | | 1 20 55 | |
| | | | ITLE | Agent | DATE | 1-28-73 | |
| , | - 1 | | | | | | |
| 11/1 | 1 24) | 1111 A | nu. | IND GAS INSPECTOR | | B 1 1973 | |
| APPROVED BY | المراجعة | TI TI | TLE VIL | THE ONE HIGELY OR | DATE | - + 13/3 | |

as noted above