

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

AUG 21 '87

O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-78

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.

1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-	5a. Indicate Type of Lease State <input type="checkbox"/> Fee <input checked="" type="checkbox"/>
2. Name of Operator Exxon Corporation Attn: David A. Murray	7. Unit Agreement Name
3. Address of Operator P. O. Box 1600, Midland, TX 79702	8. Farm or Lease Name Cat Claw Draw
4. Location of Well UNIT LETTER G, 1942 FEET FROM THE North LINE AND 1525 FEET FROM THE East LINE, SECTION 22 TOWNSHIP 21S RANGE 25E NMPM.	9. Well No. 8
15. Elevation (Show whether DF, RT, GR, etc.) GR 3465'	10. Field and Pool, or Wildcat Cat Claw Draw - Wildcat-Delaware
12. County Eddy	

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	COMMENCE DRILLING OPER. <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>
PLUG AND ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
CHANGE PLANS <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
OTHER <input type="checkbox"/>	OTHER <input type="checkbox"/>
	Add Pay <input checked="" type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703.

- 6-4-87 Perfed 1926'-1950', 1970'-1980', 2 SPF.
Acidized w/ 1050 gal of 15% HCL.
- 6-8-87 Frac w/ 19,500 gal of gelled KCL w/ 33,000# of 12/20 snd.
- 8-2-87 Well flowed 32 BO, 230 BW.
- 8-3-87 RIH w/ 65 jts of 2 3/8 tbg, pump, rods.
Circ. well w/ inhibited water and shut in.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

David A. Murray

SIGNED David A. Murray TITLE Permits Supervisor DATE 8-18-87

Original Signed By
Les A. Clement

APPROVED BY _____
Supervisor District II

TITLE _____ DATE SEP 4 1987

CONDITIONS OF APPROVAL, IF ANY: