## M. W. U. L. COPY

## TED STATES SUBMIT IN TR DEPARTMENT OF THE INTERIOR (Other Instruct. verse side)

CATE• on re-

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO. NM-0558014

| GEOLOGICAL | SURVEY |
|------------|--------|
|------------|--------|

| N  | iivi - | -0556   | 014      |    |       |      |
|----|--------|---------|----------|----|-------|------|
| 6. | IF     | INDIAN, | ALLOTTEE | OR | TRIBE | MAME |

| SUNDRY N (Do not use this form for p  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME       |  |  |  |
|---|--|--|--|--|
| OIL GAS XX OTHI   | 7. UNIT AGREEMENT NAME                     |  |  |  |
| 2. NAME OF OPERATOR Meadco Properties, Lt   | td.  | FEE 1 9 1973   | 8. FARM OR LEASE NAME Harris-Bell  |  |
| 3. ADDRESS OF OPERATOR 407 West Wall St., M   |  | m G G.   | 9. WELL NO.  |  |
| LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) 660' FEL, 1980' FNL Section 5, T-21-S, R-29-E, Eddy County, New Mexico |  |  | 10. FIELD AND POOL, OR WILDCAT Golden Lane Field  11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA                     |  |
|   |  |  | Sec 5, T21S, R29E.   |  |
| 14. PERMIT NO.  | 15. ELEVATIONS (Show whether DF, 3459.0 Gr | , RT, GR, etc.)  | 12. COUNTY OR PARISH 13. STATE New Mexico  |  |
|   | Appropriate Box To Indicate N              |  |  |  |
| NOTICE OF   | INTENTION TO:                              | BUBSE  | QUENT REPORT OF:   |  |
| TEST WATER SHUT-OFF   | PULL OR ALTER CASING                       | WATER SHUT-OFF   | REPAIRING WELL   |  |
| FRACTURE TREAT  | MULTIPLE COMPLETE                          | FRACTURE TREATMENT   | ALTERING CASING  |  |
| SHOOT OR ACIDIZE  | ABANDON*                                   | shooting on acidizing Drill 5  | tem Tests XX   |  |
| REPAIR WELL   | CHANGE PLANS                               | (Nore: Report resul  | ts of multiple completion on Well  |  |
| nent to this work.) *   |  | t details, and give pertinent date<br>tions and measured and true vert | pletion Report and Log form.) s, including estimated date of starting any leal depths for all markers and sones perti- |  |
| 1/29/73 11,241' TD  | . DST #1 from 11,196'-                     | 11,241'. 20 min pre  | -flow. Tool open 30 min.   |  |
| Weak blow & die   | d. Rec water blanket +                     | 378' drlg mud. No  | shows. 60 min ISI - 1423#,   |  |
| FP - 966#, 60 m   | in. FSI - 1332#. Temp                      | 170°.  |  |  |
| 1/31/73 11.285' TD  | . DST #2 from 11,235'-                     | 11,285'. 20 min pre  | -flow. Weak blow to surfac   |  |
| in 10 min. Gas  | to surface in 20 min.                      | Tool open 2 hrs. Fi  | rst 30 min on 3/8" choke.  |  |
| FTP - 1100#, G  | as at 3.7 million. Las                     | t 1-1/2 hrs. on 1/4"   | choke. Last 30 min FTP   |  |
| stable at 2100#   | . Gas at 3.087 million                     | . 60 min ISI - 5121  | #, FP 1069-3375#, 7 hr. SI   |  |
| 5121#. Hvdro i  | n 6084, out 6061. Reve                     | rsed out 2800' conde   | nsate mud and gas cut mud.   |  |
| No water. 20 m  | in pre-flow pressures -                    | 1346#-2223#. Sampl   | er chamber had 7 cubic fee   |  |
| dry gas.  |  |  |  |  |
| 60 min. No blow   | DST #3 from 12,316'- Rec water blanket +   | 12,381'. 20 min pre<br>90' mud. 60 min ISI                             | -flow had weak blow. Oper<br>- 1669#, FP-1208#,  |  |
| 125 min FSI - 1   | 577#. Temp 180°.                           |  |  |  |
| 2/13/73 12,497' TD  | . DST #4 from 12,388'-                     | 12,497'. 20 min pre  | e-flow. Open 2 hrs. Rec  |  |
| 2500' water bla   | nket + 1250' slightly g                    | as cut mud. 60 min.  | 151 - 2/04#,   |  |
|   | #, FP 1308-1446#. Samp                     | ler had /UU# on it a   | md 52cc gas + 2500cc   |  |
| drilling mud.   |  | Marin and a second   | ·  |  |
| 2/14/73 Drilling a  | head at 12,515'.                           |  | 1,50 45  |  |
|   |  |  |  |  |
|   |  |  |  |  |
|   |  | and the stage of the stage of  |  |  |
| 18. I hereby certify that the foreg   | oing is true and correct                   |  |  |  |
| $\sim$ $\sim$ $^{\circ}$  | TITLE Ag                                   | ent.   | DATE2/14/73  |  |
| SIGNED .  | TITLE AS                                   |  | VA.14  |  |
| (This space for Federal or Sta  | te office use)                             |  |  |  |
| APPROVED BY   | TITLE                                      |  | DATE   |  |

\*See Instructions on Reverse Side