

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE

(See other in-  
structions on  
reverse side)Form approved.  
Budget Bureau No. 42-R455.5.

Copy 6 SF

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

| 1a. TYPE OF WELL: OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> DRY <input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      |                                         |               | 5. LEASE DESIGNATION AND SERIAL NO.<br>NM 0558014                                                                                                                                                                                                                                                              |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------|----------------------------------------------------------------------|------------------------------------|---------------------|------------------|---------------------|--------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------|----------------|-----------------|----------|--------|---------|----------|------|--------|-----------------------|--------|--------|--------|------|
| b. TYPE OF COMPLETION: NEW WELL <input type="checkbox"/> WORK OVER <input checked="" type="checkbox"/> DEEP-EN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RESER. <input type="checkbox"/> Other _____                                                                                                                                                                                                                                                                                                                                                                |                                                                      |                                         |               | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME _____                                                                                                                                                                                                                                                                     |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 2. NAME OF OPERATOR<br>Meadco Properties, Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |                                         |               | 7. UNIT AGREEMENT NAME _____                                                                                                                                                                                                                                                                                   |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 2236, Midland, Texas 79701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                      |                                         |               | 8. FARM OR LEASE NAME<br>Harris-Bell                                                                                                                                                                                                                                                                           |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface 660' FEL & 1980' FNL Sec. 5, T-21-S, R-29-E<br>At top prod. interval reported below Same<br>At total depth Same                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                         |               | 9. WELL NO.<br>1                                                                                                                                                                                                                                                                                               |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 14. PERMIT NO. _____ DATE ISSUED _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                      |                                         |               | 10. FIELD AND POOL, OR WILDCAT<br>Golden Lane Morrow                                                                                                                                                                                                                                                           |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 15. DATE SPUDDED<br>5/10/75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                         |               | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br>5, T-21-S, R-29-E                                                                                                                                                                                                                                         |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 16. DATE T.D. REACHED<br>6/17/75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                      |                                         |               | 12. COUNTY OR PARISH<br>Eddy                                                                                                                                                                                                                                                                                   |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 17. DATE COMPL. (Ready to prod.)<br>6/17/75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                      |                                         |               | 13. STATE<br>New Mexico                                                                                                                                                                                                                                                                                        |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 18. ELEVATIONS (DF, REB, RT, GR, ETC.)*<br>3459 Gr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      |                                         |               | 19. ELEV. CASINGHEAD _____                                                                                                                                                                                                                                                                                     |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 20. TOTAL DEPTH, MD & TVD<br>12,712                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                      | 21. PLUG, BACK T.D., MD & TVD<br>12,712 |               | 22. IF MULTIPLE COMPL., HOW MANY* _____                                                                                                                                                                                                                                                                        |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 23. INTERVALS DRILLED BY<br>10-12,712                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                      |                                         |               | 24. WAS DIRECTIONAL SURVEY MADE<br>No                                                                                                                                                                                                                                                                          |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)<br>12,600-12,689 - Morrow<br>12,323-12,397                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                         |               | 25. WAS WELL CORED<br>No                                                                                                                                                                                                                                                                                       |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                         |               | 27. WAS WELL CORED<br>No                                                                                                                                                                                                                                                                                       |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 28. CASING RECORD (Report all strings cemented)<br><table border="1"><thead><tr><th>CASING SIZE</th><th>WEIGHT, LB./FT.</th><th>DEPTH SET (MD)</th><th>HOLE SIZE</th><th>CEMENTING RECORD</th><th>AMOUNT PULLED</th></tr></thead><tbody><tr><td>13-3/8</td><td>48 &amp; 70#</td><td>632</td><td>17-1/2"</td><td>650 sx</td><td>None</td></tr><tr><td>8-5/8"</td><td>24 &amp; 28#</td><td>4,050</td><td>12-1/4"</td><td>3,600 sx</td><td>None</td></tr><tr><td>4-1/2"</td><td>11.60 &amp; 13.50<br/>n-80</td><td>12,712</td><td>7-7/8"</td><td>700 sx</td><td>None</td></tr></tbody></table> |                                                                      |                                         |               |                                                                                                                                                                                                                                                                                                                |               | CASING SIZE           | WEIGHT, LB./FT.                                                      | DEPTH SET (MD)                     | HOLE SIZE           | CEMENTING RECORD | AMOUNT PULLED       | 13-3/8 | 48 & 70# | 632                                                                                                                                                                                                      | 17-1/2" | 650 sx | None           | 8-5/8"          | 24 & 28# | 4,050  | 12-1/4" | 3,600 sx | None | 4-1/2" | 11.60 & 13.50<br>n-80 | 12,712 | 7-7/8" | 700 sx | None |
| CASING SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | WEIGHT, LB./FT.                                                      | DEPTH SET (MD)                          | HOLE SIZE     | CEMENTING RECORD                                                                                                                                                                                                                                                                                               | AMOUNT PULLED |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 13-3/8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 48 & 70#                                                             | 632                                     | 17-1/2"       | 650 sx                                                                                                                                                                                                                                                                                                         | None          |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 8-5/8"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 24 & 28#                                                             | 4,050                                   | 12-1/4"       | 3,600 sx                                                                                                                                                                                                                                                                                                       | None          |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 4-1/2"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 11.60 & 13.50<br>n-80                                                | 12,712                                  | 7-7/8"        | 700 sx                                                                                                                                                                                                                                                                                                         | None          |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 29. LINER RECORD<br><table border="1"><thead><tr><th>SIZE</th><th>TOP (MD)</th><th>BOTTOM (MD)</th><th>SACKS CEMENT*</th><th>SCREEN (MD)</th></tr></thead><tbody><tr><td></td><td></td><td></td><td></td><td></td></tr></tbody></table>                                                                                                                                                                                                                                                                                                                                                     |                                                                      |                                         |               | SIZE                                                                                                                                                                                                                                                                                                           | TOP (MD)      | BOTTOM (MD)           | SACKS CEMENT*                                                        | SCREEN (MD)                        |                     |                  |                     |        |          | 30. TUBING RECORD<br><table border="1"><thead><tr><th>SIZE</th><th>DEPTH SET (MD)</th><th>PACKER SET (MD)</th></tr></thead><tbody><tr><td>2-3/8"</td><td>12,300</td><td>12,300</td></tr></tbody></table> |         | SIZE   | DEPTH SET (MD) | PACKER SET (MD) | 2-3/8"   | 12,300 | 12,300  |          |      |        |                       |        |        |        |      |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TOP (MD)                                                             | BOTTOM (MD)                             | SACKS CEMENT* | SCREEN (MD)                                                                                                                                                                                                                                                                                                    |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                      |                                         |               |                                                                                                                                                                                                                                                                                                                |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| SIZE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DEPTH SET (MD)                                                       | PACKER SET (MD)                         |               |                                                                                                                                                                                                                                                                                                                |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 2-3/8"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 12,300                                                               | 12,300                                  |               |                                                                                                                                                                                                                                                                                                                |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 31. PERFORATION RECORD (Interval, size and number)<br>12,600-12,689 - 16 holes<br>12,323-12,397 - 17 holes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                      |                                         |               | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.<br><table border="1"><thead><tr><th>DEPTH INTERVAL (MD)</th><th>AMOUNT AND KIND OF MATERIAL USED</th></tr></thead><tbody><tr><td>12,600-12,689</td><td>8000 gal. 7-1/2% MS</td></tr><tr><td>12,323-12,407</td><td>6000 gal. 7-1/2% MS</td></tr></tbody></table> |               | DEPTH INTERVAL (MD)   | AMOUNT AND KIND OF MATERIAL USED                                     | 12,600-12,689                      | 8000 gal. 7-1/2% MS | 12,323-12,407    | 6000 gal. 7-1/2% MS |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| DEPTH INTERVAL (MD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | AMOUNT AND KIND OF MATERIAL USED                                     |                                         |               |                                                                                                                                                                                                                                                                                                                |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 12,600-12,689                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 8000 gal. 7-1/2% MS                                                  |                                         |               |                                                                                                                                                                                                                                                                                                                |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 12,323-12,407                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6000 gal. 7-1/2% MS                                                  |                                         |               |                                                                                                                                                                                                                                                                                                                |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 33. PRODUCTION<br><table border="1"><thead><tr><th>DATE FIRST PRODUCTION</th><th>PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)</th><th>WELL STATUS (Producing or shut-in)</th></tr></thead><tbody><tr><td>6/17/75</td><td>Flowing</td><td>Producing</td></tr></tbody></table>                                                                                                                                                                                                                                                                                        |                                                                      |                                         |               |                                                                                                                                                                                                                                                                                                                |               | DATE FIRST PRODUCTION | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) | WELL STATUS (Producing or shut-in) | 6/17/75             | Flowing          | Producing           |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| DATE FIRST PRODUCTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) | WELL STATUS (Producing or shut-in)      |               |                                                                                                                                                                                                                                                                                                                |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 6/17/75                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Flowing                                                              | Producing                               |               |                                                                                                                                                                                                                                                                                                                |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)<br>Sold                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                      |                                         |               |                                                                                                                                                                                                                                                                                                                |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 35. LIST OF ATTACHMENTS<br>log and dedication plat previously furnished.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                      |                                         |               |                                                                                                                                                                                                                                                                                                                |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from the available records                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                      |                                         |               |                                                                                                                                                                                                                                                                                                                |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |
| SIGNED <i>[Signature]</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                      | TITLE Agent                             |               | DATE 7/22/75                                                                                                                                                                                                                                                                                                   |               |                       |                                                                      |                                    |                     |                  |                     |        |          |                                                                                                                                                                                                          |         |        |                |                 |          |        |         |          |      |        |                       |        |        |        |      |

\*(See Instructions and Spaces for Additional Data on Reverse Side)