| NO. OF COPIES RECEIVED | . | | RECE | 1 V F | ח | | n C-103 ersedes Ol | ld | |
|---|-----------------|-----------------|----------------------|--------------|--|-----------------|---|--|--|
| DISTRIBUTION | | | , | | | C-16 | 02 and C-1 | 103 | |
| SANTA FE | 17 | N | EW MEXICO OIL | _ CONSE | RVATION COMMISSION | Effe | ctive 1-1- | 65 | |
| FILE | 7 |] | SEP 9 | 1977 | | En Indi | ogte Type | of Lease | |
| u.s.g.s. | | 1 | | | | Stat | | Fee X | |
| LAND OFFICE | | 1 | D. C | | | 1 | | is Lease No. | |
| OPERATOR | 17 | 1 | ARECTEA | | | 3. State | On a co | | |
| | | | | | | | m | mm | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT _" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | | | | | |
| U S E | · APPLICA | TION FOR PERMIT | ((0 0 | | | 7. Unit | Agreemer | it Name | |
| OIL GAS | (X) | OTHER- | | | | | | | |
| 2. Name of Operator | | | | | | | 8. Farm or Lease Name | | |
| Michael P. Grace II | | | | | | l | Grace Atlantic | | |
| 3. Address of Operator | | | | | | | 9. Well No. | | |
| P. O. Box 1418 Carlsbad, New Mexico 88220 | | | | | | | 1 | | |
| territor of Well | | | | | | | 10. Field and Pool, or Wildcat So.Carlsbad Morrow | | |
| J | 1 | 980 | So So | uth | LINE AND 1980 FEE | T FROM SO.C | arisba | d Morrow | |
| East | | | | | 26E | _ NMPM. | | | |
| THE | LINE, SECT | | | | | | 77777 | , | |
| 15. Elevation (Show whether DF, RT, GR, etc.) 3162 GR | | | | | | | ddy | | |
| | 77777 | <i></i> | Pay To Ind | licate N | ature of Notice, Report | or Other Da | ita | | |
| NOT | Check ICE OF | INTENTION | TO: | ilcate N | SUBSEC | QUENT REP | ORT OF | ?: | |
| PERFORM REMEDIAL WORK | | | PLUG AND ABAI | | REMEDIAL WORK COMMENCE DRILLING OPNS. CASING TEST AND CEMENT JQB | | | RING CASING | |
| OTHER RUN 2 1/1 | | ing | | | OTHER | | | | |
| · | | Operations (C) | learly state all per | rtinent dete | ails, and give pertinent dates, i | ncluding estima | ted date o | of starting any prope | |

Plan to run 11,400' of 2 1/16" tubing - 6,250' of 3.25# N-80 used 10 RD IJ and 5150' of 3.40# N-80 used tubing W/hydril "CS" joint.
Flux to run Baker 22FA30 packer with expendable plug & set @ 10900-950. Blood his tubing off and run 2 1/15" tubing to 11,400' bring off and text wall.

13. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED LATER AGENT DATE 9/7/77

TITLE SUPERVISOR, DISTRICT II DATE STORY 1377