

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on reverse side)

Form approved by
Bureau of Land Management

5. LEASE DESIGNATION AND RECORD NUMBER

NM 0314690

6. IF INDIAN, ALLOTTEE OR INDIAN NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

RECEIVED

1. ☐ OIL WELL ☒ GAS WELL ☐ OTHER

2. NAME OF OPERATOR **1973**

HANAGAN PETROLEUM CORPORATION

3. ADDRESS OF OPERATOR **D. C. C.**

P. O. Box 1737, Roswell, New Mexico 88201 **ARTERIAL OFFICE**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

700' FNL & 660' FEL

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Happy Valley

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

9-22S-26E

12. COUNTY OR PARISH 13. STATE

Eddy

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3327' GR

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

FRACTURE TREAT

SHOOT OR ACIDIZE

REPAIR WELL

(Other)

PULL OR ALTER CASING

MULTIPLE COMPLETE

ABANDON*

CHANGE PLANS

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRACTURE TREATMENT

SHOOTING OR ACIDIZING

(Other) Spud

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

(Note: Report results of multiple completion or well completion or recompletion report and log forms.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of start of proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Spud 11:00 AM, 3/29/73 - Clyde Tidwell - Cable Tools.
Set 10' 16" 42# casing cemented w/ready mix. Reamed 10" hole out to 12 1/4" to 93'.
Ran 3 jts. 40.5# J55 ST&C, mudded in at 93', comp. at 6:30 PM, 3/29/73.

18. I hereby certify that the foregoing is true and correct

SIGNED Hugh E. Hanagan TITLE Vice President

DATE 3/30/73

(This space for Federal or State office use)

DISTRICT ENGINEER

APR 2 1973

APPROVED BY [Signature]
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE