

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

SANTA FE, NEW MEXICO 8750

RECEIVED BY  
P. O. BOX 2088  
AUG 01 1985  
C. C. D.  
ARTESIA OFFICE

Form C-103  
Revised 10-1-78

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |
| V - 231                                   |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                        |                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                       | 7. Unit Agreement Name                             |
| 2. Name of Operator<br>Anadarko Production Company                                                                                                                                                     | 8. Farm or Lease Name<br>Sun State                 |
| 3. Address of Operator<br>P. O. Drawer 130, Artesia, New Mexico 88210                                                                                                                                  | 9. Well No.<br>1                                   |
| 4. Location of Well<br>UNIT LETTER <u>N</u> <u>660</u> FEET FROM THE <u>South</u> LINE AND <u>1980</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>32</u> TOWNSHIP <u>21S</u> RANGE <u>27E</u> NMPM. | 10. Field and Pool, or Wildcat<br>Delaware Wildcat |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3244.8' GL                                                                                                                                            | 12. County<br>Eddy                                 |

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                      |                                                           |
|------------------------------------------------|-------------------------------------------|------------------------------------------------------|-----------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/>                  |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE P. AMS <input type="checkbox"/>    | COMMENCE DRILLING OPNS. <input type="checkbox"/>     | PLUG AND ABANDONMENT <input type="checkbox"/>             |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOBS <input type="checkbox"/> | OTHER <input checked="" type="checkbox"/> Progress Report |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

7-23-85 Rigged up swabbing unit. SICP 0. SITP 5#.

Bled pressure off tubing.

Swab: IFL @200'; swabbed 14 BF in 3 hrs; 1st run = slight trace of oil  
3rd run = well unloaded (125%) and  
blew swab out of hole.

SI; Rigged down swabbing unit. Placed well on intermeter.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Les A. Clements TITLE Area Supervisor DATE July 24, 1985  
Original Signed By  
Les A. Clements  
APPROVED BY Supervisor District 1 TITLE  DATE JUL 31 1985  
CONDITIONS OF APPROVAL, IF ANY: