

**NEW MEXICO  
OIL CONSERVATION COMMISSION**  
P. O. BOX 2088  
SANTA FE, NEW MEXICO

**RECEIVED**

MAY 22 1975

O. C. C.  
ARTESIA, OFFICE

GAS SUPPLEMENT NO. (NW) (SE) \_\_\_\_\_ AR - 263 DATE 4-11-75

**NOTICE OF WELL CONNECTION OR AUTHORITY TO ASSIGN ALLOWABLE  
ALL VOLUMES EXPRESSED IN MCF**

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and may be assigned an allowable as shown below.

Date of Connection \_\_\_\_\_ Date of First Allowable or Allowable Change \_\_\_\_\_  
Purchaser EPG & LI Pool Burton Flat Morrow  
Operator Cities Service Oil Company Lease Government R Com  
Well No. 1 Unit Letter K Sec. 14 Twp. 20 Rnge. 28  
Dedicated Acreage 320 Revised Acreage \_\_\_\_\_ Difference \_\_\_\_\_  
Acreage Factor 1.00 Revised Acreage Factor \_\_\_\_\_ Difference \_\_\_\_\_  
Deliverability \_\_\_\_\_ Revised Deliverability \_\_\_\_\_ Difference \_\_\_\_\_  
A x D Factor \_\_\_\_\_ Revised A x D Factor \_\_\_\_\_ Difference \_\_\_\_\_  
Split Connection EPG 10-29-73  
LI 4-7-75 *W. A. Gressett* DIST. # 2

CALCULATION OF SUPPLEMENTAL ALLOWABLE

| MONTH                                     | % OF MO.                      | PREV. ALLOW | REV. ALLOW | PREV. PROD. | REV. PROD. | REMARKS                       |
|---|-------------------------------|-------------|------------|-------------|------------|-------------------------------|
| JANUARY                                   |                               |             |            |             |            | Reinst. 304659 Underage       |
| FEBRUARY                                  |                               |             |            |             |            |                               |
| MARCH                                     |                               |             |            |             |            |                               |
| APRIL                                     | .8000                         |             | 45600      |             |            |                               |
| MAY                                       |                               |             | 182748     |             |            |                               |
| JUNE                                      |                               |             |            |             |            |                               |
| JULY                                      |                               |             |            |             |            |                               |
| AUGUST                                    |                               |             |            |             |            |                               |
| SEPTEMBER                                 |                               |             |            |             |            |                               |
| OCTOBER                                   |                               |             |            |             |            |                               |
| NOVEMBER                                  |                               |             |            |             |            |                               |
| DECEMBER                                  |                               |             |            |             |            |                               |
| TOTALS                                    |                               |             |            |             |            |                               |
| ALLOWABLE PRODUCTION DIFFERENCE - - - - - |                               |             |            | 304659+     |            |                               |
| March                                     | SCHEDULE O/U STATUS - - - - - |             |            | 0           |            |                               |
| REVISED March                             | O/U STATUS - - - - -          |             |            | 304659+     |            |                               |
| EFFECTIVE IN June                         | SCHEDULE - - - - -            |             |            |             |            |                               |
| PREVIOUS PERIOD ADJUSTMENTS - - - - -     |                               |             |            |             |            |                               |
| NOTICE OF EXTENSION                       |                               |             |            |             |            | CURRENT CLASSIFICATION N TO N |

**NOTICE OF SHUT-IN**

The following described well has been Shut-in for Failure of Compliance:

Purchaser \_\_\_\_\_ Pool \_\_\_\_\_ Date \_\_\_\_\_  
Operator \_\_\_\_\_ Lease \_\_\_\_\_  
Well No. \_\_\_\_\_ Unit Letter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ Rnge. \_\_\_\_\_  
Effective date of Shut-in \_\_\_\_\_ Reason for Shut-In \_\_\_\_\_

A. L. PORTER, Jr., Director

By *J. K. Kasteina*