| NO. OF COPIES RECEIVED | | Form C-103 |
|--|---|--|
| DISTRIBUTION | | Supersedes Old |
| SANTAFE | NEW MEXICO OIL CONSERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| FILE / | RECEIVED | Fueditte 1-1-00 |
| U.S.G.S. | RELEIVED | 5a. Indicate Type of Lease |
| LAND CFFICE | | |
| | SEP 1 3 1973 | |
| OPERATOR | J 3Lt 1 7 13 13 | 5. State Oil & Gas Lease No. |
| | | L - 3568 |
| SUND | RY NOTICES AND REPORTS ON WELDS C. C. REPORTS ON WELDS C. C. RESERVO TION FOR PERMIT -" (FORM C-101) FOR SUCHARTESIAS, DEFICE | |
| USE **APPLICA | ROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVO TION FOR PERMIT - " (FORM C-101) FOR SUCHARETOSAAS, DIFFICE | 16. VIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII |
| 1 | | 7. Unit Agreement Name |
| OIL GAS X | OTHER- | Burton Flat Deep Unit |
| 2. Name of Operator | | 8. Farm or Lease Name |
| MONSANTO | COMPANY | |
| 3. Address of Operator | | Burton Flat (Deep) Unit |
| - | Marienfeld, Midland, Texas 79701 | 5 5 |
| | Tarrenzera, marana, rekas 75701 | |
| 4. Location of Well | 1000 | 10. Field and Pool, or Wildcat |
| UNIT LETTER | 1980 West 660 | Und. Burton Flat-Morrow |
| | | |
| South | 10N 2 TOWNSHIP 21S RANGE 27E | |
| THE LINE, SEC | ION TOWNSHIP RANGE | NMPM. \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| mmmmmm | 15. Elevation (Show whether DF, RT, GR, etc.) | 12. County |
| | | |
| | DF 3239'; Gr. 3225' | Eddy |
| Check | Appropriate Box To Indicate Nature of Notice, Rep | ort or Other Data |
| | | SEQUENT REPORT OF: |
| | | on the second se |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON REMEDIAL WORK | |
| i i i i i i i i i i i i i i i i i i i | | ALTERING CASING |
| TEMPORAFILY ABANDON | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CHANGE PLANS CASING TEST AND CEMENT J | QB X |
| | OTHER | |
| OTHER | | |
| | | |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. | | |
| , | | |
| Drilled 8 3/4" hole to Total depth 11,725' and set $5\frac{1}{2}$ " 17# S-95 & N-80 LT&C Casing | | |
| at 11,725'; Cemented w/ 750 Sx. Class "H", 3/4% CFR2 & 8# Salt/Sx. | | |
| at 11,723; demented w/ 730 Sx. Glass R, 3/4% GFRZ & 8# Salt/Sx. | | |
| | | |
| Plug down 3:15 A.M. 9/6/73; | | |
| | | |
| WOC 24 Hrs. & te | sted w/ 1500 psi for 30 Mins., held OK; | |
| Top Cement 9310' | • | |
| • | | |
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| | | % |
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| | | |
| | | |
| | | |
| 18. I hereby certify that the informati | on above is true and complete to the best of my knowledge and belief. | |
| | | |
| (6) 411 40 | District Production | Mgr. 9/12/73 |
| SIGNED WO W- | OU O TITLE DISCITCE FLOURCETOR | DATE 7/12//3 |
| | | |
| 1100 | | DE 4 |
| APPROVED BY | LISSEET TITLE OIL AND GAS INSPECTOR | DATE PLE LE LE LE |
| CONDITIONS OF APPROVAL, IF ANY: | | |
| CONDITIONS OF REFROYAL, IF A | •• | |