Form 3160-4 (July 1992)

UNI'. _O STATES DEPARTMENT OF THE INTERIOR

SUBMIT IN DUPLICATA

FORM APPROVED OMB NO. 1004-0137

BUREAU OF LAND MANAGEMENT

(See other instructions on reverse side)

Expires: February 28, 1995 5. LEASE DESIGNATION AND SERIAL NO.

| ···· | BUREAU OF LAND MANAGEMENT | | | | | | | | | | | | | NM 01165 | | | | |
|--|---------------------------|-----------------------------|---------------------|---|------------|------------|--|--|-------------|-----------------------------|---------------------|--|---|--------------------------|---------------|--|-----------------|--|
| WELL COM | IPLE | LION | OR | RECO | MPI | LET | ION | IREP | ORT | AND | LO | G* | 6. IF IN | IDIAN, A | LLOTT | EE OR TRIBE | AME | |
| Ia. TYPE OF WELL: OIL GAS [V] | | | | | | | | | | 2-114 7 | | | | r agree | MENT | NAME | | |
| b. TYPE OF COM | VELL — | VELL LA DRY Other -b - 2 44 | | | | | | | | | | | | | | | | |
| NEW WORK DEEP PLUG DIFF. Our Recompleteler | | | | | | | | | | | | | | | - | | | |
| 2. NAME OF OPERATOR DEPTH AREA Management of the company of the c | | | | | | | | | | | | = | 8. FARM OR LEASE NAME, WELL NO. | | | | | |
| marathon un company | | | | | | | | | | | | | Yates Federal Com No. 1 | | | | | |
| 3. ADDRESS AND TELEPHONE NO. | | | | | | | | | | | | | 9. API WELL NO. | | | | | |
| P.O. Box 2490 Hobbs, NM 88240 393-7106 4. LOCATION OF WELL (Report location clearly and in accompanie with any State requirements)* | | | | | | | | | | | | | 30-015-20926 | | | | | |
| 860° FSL & 19 | any St | State requirements)* | | | | | | 10. FIELD AND POOL, OR WILDCAT East Burton Flat Morrow | | | | | | | | | | |
| At top prod. interval reported below 860" FSL & 1980" FWL | | | | | | | Sign of the second of the seco | | | | | | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA | | | | | |
| At total depth | | | | | | | | | | | | | | UL N. Sec. 8, T20S, R29E | | | | |
| 860' FWL & 1980' FWL | | | | | | | ERMITINO. DATE ISSUED | | | | | | 12. COUNTY OR 13. STATE PARISH | | | | | |
| | | | | · | | | | | | | | | Eddy | Count | tv | NM | | |
| 15. DATE SPUDDED 8/73 | 16. DATE | | ACHED | 17. DATE COMPL (Ready to prod | | | | , | | | | RT, G | GR, ETC.)* 19. ELEV. CASINGHEAD | | | | | |
| | 9/7 | | | 4/7/00 | | | | | | | | 3 3239* | | | | | | |
| 20. TOTAL DEPTH, MD & TVD 21. PLUG, BACK 11,712' 11.710' | | | | T.D., MD & TVD 22. IF MULT HOW MA | | | | | | 23. INTERVALS DRILLED BY | | | ROTARY TOOLS | | | OLS | | |
| 24. PRODUCING INTERV | AL(S) OF T | | • – - | TOD BOTTO | M NAM | E (MD. A | | | | | <u>→</u> | | X | | | | | |
| | .12(0), 01 1 | IIIG COM | TELION - | 101, 80110 | m, nam | IE (MID A | ND I V | ∪)+ | | | * * | | | | 25 | WAS DIRECT SURVEY MA | | |
| East Burton F | lat Mor | row | 11.3 | 92-11,4 | 76' | | | | | | | | | | - 1 | | | |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN | | | | | | | | | | | | | 27. WAS WELL CORED | | | | | |
| | | | | | | | | | | | | | | ł | | - " LLL CORE | ~ | |
| 28. | | | | CAS | ING RE | CORD | (Repo | rt all string | s set in we | II) | | | | | | - | | |
| CASING SIZE/GRADE WEIGHT, LB. 13 3/8" H-40 48# | | | ./FT. | | | | HOLE SIZE | | | | TOP OF CEMENT, CEME | | | | RD. | AMOUNT | PULLED | |
| | | 48# | | 738' | | | | | | | 650 sx | | | | | | | |
| 8 5/8" K-55 | | 24/32# | | 3.200 | | | | | | | 2 | 2200 sxs | | | | | | |
| 4 1/2" N-80 | | 13.5# | | 10.712 | | | | | | | | SXS | | | | | | |
| 9 | ! | | LINER | RECORD | | | | | | T 30. | | | /MT/10/07 | A 100.11 | | | | |
| SIZE | TOP (M | | | | | KS CEMENT* | | SCREEN (MD) | | SIZE SIZE | | r i | DEPTH SET (MD) | | | DACKED O | PACKER SET (MD) | |
| | | | | | | | | | | 2 3/8" | | | 11,476' | | | 11.330° | | |
| | | | | | | | | | | | 70 | - | 44. | 4/0 | | 11.3 | 30 | |
| 1. PERFORATION RECOR | D (Interval | , size an | d number) | | | | | 32. | ACI | D. SHO | r. Frac | TIR | E CEMI | FNT SO | IEF7 | F FTC | | |
| 11,392-11,414* | | | | | | | DEPTH INTERVAL (MD) | | | | | | TURE, CEMENT SQUEEZE, ETC. AMOUNT AND KIND OF MATERIAL USED | | | | | |
| 11,466-11,476* | | | | | | | 11.392-11.476° Ac1 | | | | | 101: | dize w/500 gals ClaySafe 5 | | | | | |
| | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | |
| 3.* | | ··· | | | | PROD | tie Tr | ON | | | | | | | | | | |
| ATE FIRST PRODUCTION | · · · · · · · · | PRODU | JCTION ME | THOD (Flow | ing, gas | | pumping - size and type of pump) | | | | | | WELL STATUS (Producing or | | | | | |
| 4/7/00 Flowing | | | | | | | 2 Company | | | | | | shut-in) Producing | | | | | |
| ATE OF TEST HOURS TESTED CHO | | | OKE SIZE PROD'N. FO | | | | | | GAS - MCF. | | | | | | GAS - OIL RAT | io | | |
| 4/16/00 | 24 | | | | TES | T PERIO | - | 2 | | 639 | | | 1 | | | | | |
| LOW. TUBING PRESS. | CASING PE | RESSURE | | CULATED OUR RATE | OIL | - BBL. | ACC | EPTEE | POR | RECC | ROP | R - BB | L, | 10 | IL GRA | VITY - API (CO | RR.) | |
| 320 | 0 | | | > | | | | | | | | | | | | | | |
| . DISPOSITION OF GAS (| Sold, used j | for fuel, | vented, et | c.) | | | | | 0 0 0 | | | 1 | EST WIT | NESSED | BY | | | |
| | | | <u>.</u> | - · · · · · · · · · · · · · · · · · · · | | | | JUN | 2020 | JUU | | | | | | | | |
| i. LIST OF ATTACHMENT | 1.2 | | | | | I | | No | | |] | | | | | | | |
| . I hereby certify that the for | egoing and at | tached info | ormation is c | omplete and co | prect as d | etermin d | from al | l available mo | ords | | | | | | | | | |
| <i>y</i> | . 1 | al- | | | | L | - | | | | | | | | _ | | | |
| SIGNED TE | C C | UL. | | | _ | TITLE | кес | ords Pr | ocesso | <u>r</u> | | | | DATE | Jun | e 2, 2000 | 0 | |
| | *(Šee Ir | struct | ions and | Spaces f | or Add | litional | Data | on Reve | rse Side |) | | | | | | | | |
| | | | | | | | | | , | - | | | | | | | | |