

Submit to Appropriate
District Office
State Lease - 6 copies
Fee Lease - 5 copies

Energy Minerals and Natural Resources Department

Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

API NO. (assigned by OCD on New Wells)	30-015-20935
5. Indicate Type of Lease	STATE ☒ FEE ☐
6. State Oil & Gas Lease No.	V-3333

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work:	DRILL ☐ RE-ENTER ☒ DEEPEN ☐ PLUG BACK ☐	7. Lease Name or Unit Agreement Name	CEDAR STATE		
b. Type of Well:	OIL WELL ☒ GAS WELL ☐ OTHER ☐	8. Well No.	1		
2. Name of Operator	CHI OPERATIONS, Inc	9. Pool name or Wildcat	Una Bone Springs		
3. Address of Operator	P.O. Box 1799, Midland, TX 79702				
4. Well Location	Unit Letter K : 1980 Feet From The South Line and 1980 Feet From The West Line				
Section	11	Township	21-S		
Range	27-E	NMPM	Edray		
County					
10. Proposed Depth	8,000'	11. Formation	Bone Springs		
12. Rotary or C.T.			Rotary		
13. Elevations (Show whether DF, RT, GR, etc.)	3261 GR	14. Kind & Status Plug. Bond	\$50,000 BICT		
15. Drilling Contractor	WCK	16. Approx. Date Work will start	ASAP		
17. PROPOSED CASING AND CEMENT PROGRAM					
SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17 1/2	13 3/8"		618	700 SK	SURFACE
12 1/2	9 5/8"		3,035	1300 SK	SURFACE
8 1/2	7 5/8"		9,860	500 SK	4400'

CHI OPERATIONS, Inc will attempt to clean out to 8,000' Ann Run 4 1/2" 11.60 casing Ann cement with approx 300 SK CLASS C Cmt.

Post ID-1
1-7-94
Re-entry

(Form: Coquina J.M. State #1)
OTO: 11.6.88 Pch 624.76

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE FLOWOUT PREVENTER PROGRAM, IF ANY.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David H. Harrison TITLE President DATE 12/31/93
TYPE OR PRINT NAME DAVID H. HARRISON TELEPHONE NO. 915 685-5001

(This space for State Use)

APPROVED BY Mark H. Hagg TITLE Assistant DATE 1-4-94
CONDITIONS OF APPROVAL, IF ANY:

APPROVAL VALID FOR 180 DAYS
EXPIRES 7-4-94
WELL DRILLING UNDERWAY