| NO. OF COPIES RECEIVED   | 3                                     |  | Form C-103                                   |
|--|---------------------------------------|--|--|
| DISTRIBUTION   |                                       | 0 - 0 - 114  | Supersedes Old                               |
| SANTA FE   | '   _                                 | NEW MEXICO OIL CONSERVATION COMMISSION E D   | C-102 and C-103<br>Effective 1-1-65          |
| FILE   | 11-                                   |  |  |
| U.S.G.S.   | <del>  </del>                         | MAY 1 3 <b>1974</b>  | 5a. Indicate Type of Lease                   |
| LAND OFFICE  | <del>  </del>                         | 1074   | State Fee. X                                 |
| OPERATOR   | 1 11                                  | a. c. c.   | 5. State Oil & Gas Lease No.                 |
|  | C1 13 15 1                            |  | ***************************************      |
| (DO NOT USE THIS FO  | SUNDA<br>PPLICAT                      | Y NOTICES AND REPORTS ON WELLS  POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  ION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) |  |
| OIL GAS WELL WELL  | X                                     | OTHER-   | 7. Unit Agreement Name Burton Flat Deep Unit |
| 2. Name of Operator  |                                       |  | 8. Form or Lease Name                        |
| MONSANTO COMPANY   |                                       |  | Burton Flat Deep Unit                        |
| i -  | North                                 | Marienfeld, Midland, Texas 79701   | 9. Well No.                                  |
| 4. Location of Well  | · · · · · · · · · · · · · · · · · · · |  | 10. Field and Pool, or Wildcat               |
| UNIT LETTER B  |                                       | 660 FEET FROM THE NORTH LINE AND 1980 PEET FROM  | 1  |
| 1  |                                       |  |  |
| THE EAST.  | .INE, BECTI                           | N 27 TOWNSHIP 20S RANGE 28E NMPM.  |  |
|  |                                       | 15. Elevation (Show whether DF, RT, GR, etc.)  | 12. County                                   |
| <u> </u>   | 777777                                | Ground Elev. 3227  | 1.11   |
| 10.  | Check                                 | Appropriate Box To Indicate Nature of Notice, Report or Oth  | ier Data                                     |
| NOTIC  | CE OF I                               |  | REPORT OF:                                   |
| PERFORM REMEDIAL WORK  | ٦ .                                   |  |  |
| TEMPORARILY ABANDON  | ╡                                     | PLUG AND ABANDON REMEDIAL WORK   | ALTERING CASINS                              |
| PULL OR ALTER CASING   | 1                                     | CHANGE PLANS CABING TEST AND CEMENT JOB X  | PLUG AND ARAHOOMMENT                         |
| h-m-h  | _                                     | OTHER  | ٠  |
| OTHER  |                                       |  |  |
| 17 Describe Described on Co  |                                       |  |  |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1703. |                                       |  |  |
|  |                                       |  |  |
| Drilled 8 3/4  | 4" hold                               | to 11 500'.  |  |
| Set $5\frac{1}{2}$ " 20 & $17\#$ N-80 LT&C Casing & cemented w/ 600 Sx. Class "H" Cement w/ 3/4% CFR2,   |                                       |  |  |
| 8# Salt per sx. Plug down 12:30 AM 4/24/74.  |                                       |  |  |
| WOC 24 Hrs. & tested w/ 1500 psi for 30 Mins., held OK.  |                                       |  |  |
|  |                                       |  |  |
|  |                                       |  |  |
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| •  |                                       |  |  |
|  |                                       | • *  |  |
|  |                                       | ,  |  |
|  |                                       | $g_{ij}(x,y)$  |  |
| 18. I horaby certify that the information above is true and complete to the best of my knowledge and belief,   |                                       |  |  |
| -4/1/1/h   | Jahon                                 |  |  |
| SIGNED   | MU                                    | District Engineer  | 5/8/74                                       |
|  | A                                     |  |  |
| 1.10   | L                                     | OIL AND GAS INSPECTOR  | DATE MAY 1 3 1974                            |
| APPROVED BY  | ~ ~                                   | TITLE  | DATE THE TO TO!                              |

CONDITIONS OF APPROVAL, IF ANYE