| Form 3160-5<br>(November 1983)<br>(Formerly 9-331)        |                               | TS C 'INU<br>T AG I NAMTA<br>A DNAJ AO DAJ          |                          | RIOR 🖁      | JBMIT IN TRIE<br>Other instruction<br>rse side) | os re-        | Budge                 | approved. et Bureau es August | No. 100<br>31, 198 | 35       |
|---|-------------------------------|---|--------------------------|-------------|---|---------------|-----------------------|-------------------------------|--------------------|----------|
|   |                               | OTICES AND operate to drill or to LICATION FOR PERM |                          |             |   | oir.          | 6. IF INDIA           | N, ALLOTTE                    | E OR TRI           | BE NAME  |
| 015   | us [7]                        |   | /                        |             |   |               | 7. UNIT AGE           | EEMENT N                      | ME                 |          |
| WELL W  | ELL A OTHER                   | ·   | <b>/</b>                 | RECE        | VED-  |               | SW863                 |                               |                    |          |
|   |                               |   |                          | 3           |   |               | 8. FARM OR            |                               |                    |          |
| Merit Energ   |                               |   |                          | JUL L.      | 1991  |               | Fed S                 | <u>tate Co</u>                | om                 |          |
| 12221 Merit 4. Location of WE See also space 1 At surface | LL (Report location 7 below.) | 340, Dallas,  | Tx 75251<br>ordance with | O. C.       | D.<br>Wiements.*                                |               | 10. FIELD A           | ND POOL, O                    | Morr               |          |
| Lot 7   | 1600'N                        | 2/00  | Z #                      | 1           |   |               | 11. SEC., T.,<br>SURV | B., M., OR I                  | BLK. AND           |          |
| 14. PERMIT NO   |                               | 15. ELEVATIONS                                      | (Show whether            | DF, RT, GR, | tc.)  | -             | Sec. 12. COUNTY       | OR PARISE                     | R27                | E<br>ATE |
| 1.6   | Chack                         | Appropriate Box                                     | To Indicate              | Natura      | (Nation Dom                                     |               |                       |                               | 1 181.1            |          |
|   | NOTICE OF IN                  |   | to indicate              | i dainte c  | or Notice, Kep                                  | •             |                       |                               |                    |          |
|   | , )                           | TENTION TO .  | []                       |             |   | SUBSEQUI      | NT REPORT             | OF:                           |                    | ;        |
| TEST WATER ST   | 1 2                           | PULL OR ALTER CA                                    |                          | 1           | VATER SHUT-OFF                                  |               | E                     | EPAIRING                      | WELL.              |          |
| FRACE RS TREA   |                               | MITTIPLE COMPLE                                     | TE                       | 1           | RACTURE TREATM                                  | i             |                       | LTERING C                     |                    |          |
| STOUGH IN ACTO.   | 12.5                          | ABANDON*  |                          | 1           | HOOTING OR ACID                                 |               |                       | BANDONME                      | Į                  |          |
| Other   | . ,                           | That type I transit                                 | -                        |             | Other) Chang<br>(Note: Repo<br>Completion o     | ort results o | if maltinie /         | ompletion                     | on 107 all         | (X)      |
|   |                               |   |                          |             |   |               |                       | 70 kg<br>10 20<br>20 kg       | Nov 19 8 50 M 90   | RECEIVED |
| SIGNED  | Federal or State              | g is true and correct                               |                          |             | eg. Adminis                                     | strator       | _ DATE                |                               | 3-90               |          |
|   | F APPROVAL, II                | ANY   |                          |             |   |               | DAIL                  |                               |                    |          |