

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Revised March 25, 1999

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO.  
**30-015-21125**

5. Indicate Type of Lease  
STATE ☐ FEE ☒

6. State Oil & Gas Lease No.  
**Fed. NM-0428854**

7. Lease Name or Unit Agreement Name:  
**Burton Flat Deep Unit  
891012391-A**

8. Well No.  
**13**

9. Pool name or Wildcat  
**Burton Flat Morrow**

10. Elevation (Show whether DR, RKB, RT, GR, etc.)  
**GR 3219'**

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
Oil Well ☐ Gas Well ☒ Other ☐

2. Name of Operator  
**Ocean Energy, Inc.**

3. Address of Operator  
**1001 Fannin, Suite 1600, Houston, Texas 77002**

4. Well Location  
Unit Letter **O** : **660'** feet from the **South** line and **1980'** feet from the **East** line  
Section **28** Township **20S** Range **28E** NMPM **Eddy** County

10. Elevation (Show whether DR, RKB, RT, GR, etc.)  
**GR 3219'**

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

- PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

- REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: **Recomplete** ☒

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

5/11/01 MIRU W/O Rig - Tyler WS Unit 102.  
5/16/01 Set 5.5" CIBP @ 11,145' w/35' cmt on top. RU Prescott Perforating 4" TCP guns, loaded 6 JSPF on 60 deg phasing. TIH w/2-7/8" N-80 8rd tbg w/TCP guns. Run 10' guns. Set pkr @ 10,501'. Tested seals and tree to 4500 psi. Drop bar & perf 10,578-588'.  
5/17/01 Swbd well, relsd W/O rig. SWI for press BU.  
5/22/01 Acidized Strawn. SWI, WOPL connection.  
5/24/01 Put well to sales.  
7/5/01 Frac Strawn  
7/6/01 Put well to sales - 469 MCFD w/FTP 200 psi.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Jeanie McMillan TITLE Regulatory Specialist DATE 8/20/01

Type or print name Jeanie McMillan Telephone No. (713) 265-6834; fax (713) 265-8086

(This space for State use) **ORIGINAL SIGNED BY TIM W. GUM  
DISTRICT II SUPERVISOR**

APPROVED BY [Signature] TITLE DATE **AUG 26 2001**

Conditions of approval, if any: