|  | STATE OF NEW MEXICO  | ~                                   |   |                               |   |  |
|--|--|-------------------------------------|---|-------------------------------|---|--|
|  | Y AND MINERALS DEPARTMENT  | OIL CONSERVA                        | TION DIRECEIVED                             |                               |   |  |
|  | DISTRIBUTION   | Р. О. ВО                            | × 2088                                      |                               | Form C-103                                  |  |
|  |  | SANTA FE, NEV                       | FEB 1 8 1983                                |                               | Revised 10-1-78                             |  |
| U.   | 3.0.5.   |                                     |   | Su. Indicate Type<br>State X  | of Lessa                                    |  |
|  | PERATOR  | •                                   | O. C. D.                                    | 5. State Oll 6 Gus            |   |  |
|  | SUNDRY NO  | TICES AND REPORTS ON                | ARTESIA, OFFICE                             | К-4193                        | mmm   |  |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DHILL ON TO OCCPEN OR PLUG SACE TO A DIFFERENT RESERVOR,<br>USE "APPLICATION FOR PERMIT " (FORM C-101) FOR SUCH PROPOSALS.)<br>1. |  |                                     |   |                               |   |  |
| OIL  |  | HER-                                |   | 7, Unit Agreement             |   |  |
| 2. Nome of Operator<br>Tenneco Oil Company   |  |                                     |   |                               | 8. Farm of Lease Name<br>Ocotillo Hills Com |  |
| 3. Address of Operator   |  |                                     |   | 9. Well No.                   |   |  |
|  | 0 Park Ten Blvd, Suite :   | 200 North San Anton                 | nio, Texas 78213                            | 1                             |   |  |
| 4. Locat   | ion of Well<br>F 1650  | North                               | <u>1650</u> rtt                             | 10. Field and Poo<br>Wolfcamp | ol, or Wildcat                              |  |
|  | West   |                                     |   |                               | <u>IIIIIIII</u>                             |  |
| THE  | LINE, SECTION  | 21 <u>21</u> 21S                    |   | NMPM.                         |   |  |
| IIII;  |  | 15. Elevation (Show whether         |   | 12. County                    | XIIIIII                                     |  |
| <u>\\\\</u><br>16.   |  | 3284' 1                             |   | Eddy                          | <u> </u>                                    |  |
|  | Check Appro<br>NOTICE OF INTEN   |                                     | Nature of Notice, Report of SUBSEO          | Or Other Data                 |   |  |
|  | A REMEDIAL WORK  | PLUG AND ABANDON                    | REMEDIAL WORK                               | ٦                             |   |  |
|  | ARILY ABANDON  |                                     | COMMENCE DRILLING OPHS.                     | 5                             | NG CASING                                   |  |
| PULL OR  | ALTER CASING   | CHANGE PLANS                        | CASING TEST AND CEMENT JOB                  |                               |   |  |
|  |  | . [_]                               | OTHER Plug back to                          | <u>Wolfcamp</u>               | X   |  |
| 01 HE  |  |                                     |   |                               |   |  |
| 17. Desc<br>work   | ribe Proposed or Completed Operation<br>) SEE RULE 1103.   | ns (Clearly state all pertinent del | ails, and give pertinent dates, inc         | luding estimated date of s    | tarting any proposed                        |  |
| 1.   | MIRU wireline truck.   |                                     | _   |                               |   |  |
| 2.   | RIH w/blanking plug and set in Otis X nipple at 10805'. POOH.  |                                     |   |                               |   |  |
| 3.<br>4.   | RU NOWSCO. Pressure up to 4700 psi on tbg.<br>RIH w/tool. Slide sleeve. Could not move sleeve located at 8781'. Bled well down.              |                                     |   |                               |   |  |
| 5.   | RIH w/blanking plug and set @ 8770' above sliding sleeve. POOH.  |                                     |   |                               |   |  |
| 6.   |  |                                     |   |                               |   |  |
| 7.   | Unlatch from on-off too  | ol and POOH w/tubing                |   |                               |   |  |
| 8.   | 5  |                                     |   |                               |   |  |
| 9.   |  |                                     |   |                               |   |  |
| 10.  |  |                                     |   |                               |   |  |
| 11.  | • • •  |                                     |   |                               |   |  |
| 12.<br>13.   |  |                                     | peared stuck                                |                               |   |  |
| 14.  | •  |                                     |   |                               |   |  |
| 15.  |  |                                     |   |                               |   |  |
|  | at 10784'. POOH.   |                                     |   |                               |   |  |
|  | . TIH w/tbg and packer. Set pucker @ \$354' w/12000 pSI Compression.<br>. Loaded backside pressure tested to 300 psi for 5 minutes. It held. |                                     |   |                               |   |  |
|  | Make deliverability tes  |                                     |   | - IU .                        |   |  |
| 18.1 here  | by certify that the information above  | is true and complete to the best    | of my knowledge and belief.                 |                               | <u> </u>                                    |  |
|  | + h tanta  | thui)                               | l Engr Supervisor                           | DATE 2/16/                    | 83  |  |
| # I G H E D  | pownonina  |                                     | 1. Engr. Supervisor                         | DATE                          |   |  |
|  |  |                                     | Original Signed By<br>Leslie A. Clements    |                               | 0 0 4000                                    |  |
|  | ۲  |                                     | Leshe A. Clements<br>Supervisor District II | JAN                           | 2 2 1983                                    |  |
|  |  |                                     |   |                               |   |  |

CONDITIONS OF APPROVAL, IF ANY:

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