Form 9-330 (Rev. 5-63)

UNI. ED STATES SUBMIT DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

SUBMIT IN DUPLIC. *

(See other instructions on reverse side)

Form approved. Budget Bureau No. 42-R355.5,

5. LEASE DESIGNATION AND SERIAL NO.

LC-063567

| | | | _ | | | | | | |
|---|----|------|-----|------|------|----|-------|----|-----|
| G | TE | TNDL | A N | ATTC | TTTE | OB | TRIBE | NA | M F |

| WELL CO | MPLETION OIL | I OR | . RECO | MPLEI | ON F | KEPOK <u>I</u> | AN | D LOG | | | | | |
|-----------------------------|--------------------------|--------------------|--------------|-------------|----------------|---------------------|--|------------------------|--------------|---------------------------------|---|--|--|
| ia. TYPE OF WE | LL: OH | LL XX | GAS WELL | | RY . | Other | 1 E L | | 7. UNI | r AGREEM | ENT NAME | | |
| b. TYPE OF COM | | | | | | | | | | tes Fe | deral | | |
| NEW X | WORK DE | EP- | PLUG BACK | DIFF RES | vr. | Other | JU | <u>L 1 8 197</u> | S. FAR | M OR LEA | SE NAME | | |
| 2. NAME OF OPERA | TOR | | | | | | | | | | | | |
| | Harve | y E. | Yates | Compar | ty | | í | J.C.C. | 9. WEI | L NO. | | | |
| 3. ADDRESS OF OPE | | <u> </u> | | | | | ART | ESIA, OFFI | CE | 18 | | | |
| | 112 1 | lorth | First | Street | : А | rtesia | , NM | 88210 | 10. FII | | POOL, OR WILDCAT | | |
| 4. LOCATION OF WE | ELL (Report locat | ion clea | irly and in | accordance | with any | y State req | uirement | 8)* | | | , S.R. Queen | | |
| At surface | 1650' FSL | & 99 | O' FEL | of Sec | ction | 6, T-20 | OS, R | -27E | | C., T., R., N . AREA | M., OR BLOCK AND SURVE | | |
| At top prod. in | iterval reported b | elow | | | | | | | | | | | |
| | | | | | | | | | Sec | 6, | . 6, T-20S, R-27E | | |
| At total depth | | | | | | | ************************************** | ISSUED | 12 00 | UNTY OR | 13. STATE | | |
| | | | | 14. PE | RMIT NO. | |) | ISSUED | | RISH | | | |
| | | | | | (Bonder to | nwod \ | <u> </u> | | <u> Edd</u> | | 9. ELEV. CASINGHEAD | | |
| 5. DATE SPUDDED | 16. DATE T.D. | REACHE | D 17. DAT | E COMPL. | (Keany 10 - | proa.) | 18. ELEV | ATIONS (DF, RK | B, RT, GR, E | rc.)* 1 | o. ngg., enginerish | | |
| 6/1/74 | $\frac{1}{1}$ 6/17/7 | | | 7/10/74 | TT 34111 | TIPLE COMI | | 3372 1 28. INTERVAL | S ROTAE | Y TOOLS | CABLE TOOLS | | |
| O. TOTAL DEPTH, MD | 21. PL | UG, BAC | K T.D., MD & | 140 22 | HOW M | | D., | DRILLED I | | 12 2002119 | 1 , | | |
| 585 4. PRODUCING INTE | | COMP | LETION TO | P POTTOM | NAME (N | ID AND TVE |)) * | <u> </u> | | | 25. WAS DIRECTIONAL | | |
| 4. PRODUCING INTE | erval(s), or this | SCOMP | LATION-TO | r, Bollom, | Mante (1 | 10 100 | ., | | | | SURVEY MADE | | |
| 506 505 | C D.* | | | | | | | | | | | | |
| 530-585 6. TYPE ELECTRIC | Seven Rive | | | | | | | | | 27 | . WAS WELL CORED | | |
| o, iii baacinic | AND OTHER BOOK | | | | | | | | | | | | |
| 8. | | | CAS | ING RECO | RD (Ren | ort all stri | nas set i | n well) | _, | | | | |
| CASING SIZE | WEIGHT, LB | ./FT. | DEPTH S | | | LE SIZE | | | NG RECORD | | AMOUNT PULLED | | |
| 7" | 22 1b. | | 5 | 36 | 8" | | circul | | ated | | | | |
| | | | J | 30 | | | | CIICUIUI | <u>, C U</u> | | | | |
| | | | - | | - | | | | | | | | |
| | | | 1 | | | | | | | | | | |
| 9. | | LINE | R RECORI |) | | | | 30. | TUBING | RECORI |) | | |
| SIZE | TOP (MD) | вотт | rom (MD) | SACKS C | EMENT* | SCREEN | (MD) | SIZE | DEPTH S | SET (MD) | PACKER SET (MD) | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| 1. PERFORATION RI | ECORD (Interval, | size and | i number) | | | 32. | AC | ID, SHOT, FRA | ACTURE, C | EMENT S | QUEEZE, ETC. | | |
| | | | | | | DEPTH INTERVAL (MD) | | | AMOUNT A | MOUNT AND KIND OF MATERIAL USED | | | |
| Open Hole | e Completio | on | | | | 536 | -585 | | None | | *· | | |
| 536-585 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | <u> </u> | | | | | | | |
| 13.* | | | | ### | | DUCTION | | ype of pump) | ····· | TOTAL SM | ATUS (Producing or | | |
| ATE FIRST PRODUC | | _ | | riowing, g | us 11)1, pi | | ze una i | ype of pump; | | shut-in | 1) | | |
| 7/14/74 PATE OF TEST | - HOURS TESTER | ² ump i | ING | Z" X | 1/2" N. FOR | X 8° | | GAS-MCF. | WATE | <u>рго</u> к—ввг. | GAS-OIL RATIO | | |
| TALE OF TEST | | | , HUKE SIZE | | PERIOD | 1 | | | 1 | | | | |
| // 4//4 | 24 hrs | | CALCULATED | 011/- | BDI. | 46 B | U MCF. | WAT | NO | | TSTM L GRAVITY-API (CORR.) | | |
| | | | 24-HOUR RA | TE | | J | | | | .7 | | | |
| NA 34. disposition of | NA GAS (Sold, used to | or fuel. | vented, etc. | | B0 | | F | CE | TEST | ITNESSEI | D BY | | |
| · | (~250) #000 / | , | | • | | | _ | | ar mark | | ¥ . | | |
| TSTM 35. LIST OF ATTAC | HMENTS | | | | | | | | | | | | |
| | | | | | | | | t. * . | • | | . \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | |
| 36. I hereby certif | y that the forego | ing and | d attached | Information | n is comp | lete and co | orrect as | determined fr | om all aval | lable reco | rds | | |
| | , , | 110 | ^ | • | 34 | | | | | | | | |
| signed | 37M2N K | 1/. ~ | 1/100 | SAC TI | TLE | <u> Field</u> | Super | intenden | <u> </u> | DATE _ | July 15, 197 | | |
| . / | | | | | | | | | | | | | |

*(See Instructions and Spaces for Additional Data on Reverse Side)