

|                   |                                                                                    |
|-------------------|------------------------------------------------------------------------------------|
| DISTRIBUTION      |                                                                                    |
| SANTA FE          | <input checked="" type="checkbox"/>                                                |
| FILE              | <input checked="" type="checkbox"/>                                                |
| U.S.G.S.          | <input type="checkbox"/>                                                           |
| LAND OFFICE       | <input type="checkbox"/>                                                           |
| TRANSPORTER       | OIL <input checked="" type="checkbox"/><br>GAS <input checked="" type="checkbox"/> |
| OPERATOR          | <input checked="" type="checkbox"/>                                                |
| PRODUCTION OFFICE | <input type="checkbox"/>                                                           |

NEW MEXICO OIL CONSERVATION COMMISSION  
REQUEST FOR ALLOWABLE  
AND  
AUTHORIZATION TO TRANSPORT OIL AND NATURAL GAS

Form C-104  
Superseding Old C-104  
RECEIVED

MAR 15 1983

O. C. D.  
ARTESIA, OFFICE

Operator Cities Service Oil & Gas Corporation

Address P.O. Box 1919 - Midland, TEXAS 79702

|                                                         |                                                                             |                                                                        |
|---------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------|
| Reason(s) for filing (Check proper box)                 |                                                                             | Other (Please explain)                                                 |
| New Well <input type="checkbox"/>                       | Change in Transporter oil <input type="checkbox"/>                          | <u>Change of Operator's Name</u><br><u>is effective April 1, 1983.</u> |
| Recompletion <input type="checkbox"/>                   | Oil <input type="checkbox"/> Dry Gas <input checked="" type="checkbox"/>    |                                                                        |
| Change in Ownership <input checked="" type="checkbox"/> | Casinghead Gas <input type="checkbox"/> Condensate <input type="checkbox"/> |                                                                        |

If change of ownership give name and address of previous owner Cities Service Company - P.O. Box 1919 - Midland, Texas 79702

|                                                                                         |                                                                                 |                                                                                                             |
|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| DESCRIPTION OF WELL AND LEASE                                                           |                                                                                 |                                                                                                             |
| Lease Name <u>GOVERNMENT AA</u>                                                         | Well No., Pool Name, including Formation <u>1 BURTON FLT. WLFEMP. ARTS. GAS</u> | Kind of Lease <u>State, Federal or Fee</u>                                                                  |
| Location                                                                                |                                                                                 | Unit Letter <u>C</u> ; <u>660</u> Feet From The <u>NORTH</u> Line and <u>1980</u> Feet From The <u>WEST</u> |
| Line of Section <u>23</u> Township <u>20S</u> Range <u>28E</u> NMPM, <u>EDDY</u> County |                                                                                 |                                                                                                             |

|                                                                                                                          |                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| DESIGNATION OF TRANSPORTER OF OIL AND NATURAL GAS                                                                        |                                                                                                                        |
| Name of Authorized Transporter of Oil <input type="checkbox"/> or Condensate <input checked="" type="checkbox"/>         | Address (Give address to which approved copy of this form is to be sent)                                               |
| <u>PERMIAN CORPORATION</u>                                                                                               | <u>Box 1183 HOUSTON, TEXAS 77001</u>                                                                                   |
| Name of Authorized Transporter of Casinghead Gas <input type="checkbox"/> or Dry Gas <input checked="" type="checkbox"/> | Address (Give address to which approved copy of this form is to be sent)                                               |
| <u>CITIES SERVICE OIL &amp; GAS CORP.</u>                                                                                | <u>Box 300 - TULSA, OKLAHOMA 74102</u>                                                                                 |
| If well produces oil or liquids, give location of tanks.                                                                 | Unit <u>C</u> Soc. <u>23</u> Twp. <u>20S</u> Rge. <u>28E</u> Is gas actually connected? <u>YES</u> When <u>6-14-78</u> |

If this production is commingled with that from any other lease or pool, give commingling order number: \_\_\_\_\_

|                                    |                                                                                                                                                                                                                                                                                     |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COMPLETION DATA                    |                                                                                                                                                                                                                                                                                     |
| Designate Type of Completion - (X) | Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> New Well <input type="checkbox"/> Workover <input type="checkbox"/> Deepen <input type="checkbox"/> Plug Back <input type="checkbox"/> Same Resv. <input type="checkbox"/> Diff. Resv. <input type="checkbox"/> |
| Date Spudded                       | Date Compl. Ready to Prod.                                                                                                                                                                                                                                                          |
| Elevations (DF, RKB, RT, GR, etc.) | Name of Producing Formation                                                                                                                                                                                                                                                         |
| Perforations                       | Top Oil/Gas Pay                                                                                                                                                                                                                                                                     |
|                                    | Tubing Depth                                                                                                                                                                                                                                                                        |
|                                    | Depth Casing Shoe                                                                                                                                                                                                                                                                   |

|                                      |                      |           |              |
|--------------------------------------|----------------------|-----------|--------------|
| TUBING, CASING, AND CEMENTING RECORD |                      |           |              |
| HOLE SIZE                            | CASING & TUBING SIZE | DEPTH SET | SACKS CEMENT |
|                                      |                      |           |              |
|                                      |                      |           |              |
|                                      |                      |           |              |

|                                                                                                                                                                                              |                 |                                               |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------------------------------|------------|
| TEST DATA AND REQUEST FOR ALLOWABLE OIL WELL (Test must be after recovery of total volume of lead oil and must be equal to or greater than allowable for this depth or be for full 24 hours) |                 |                                               |            |
| Date First New Oil Run To Tanks                                                                                                                                                              | Date of Test    | Producing Method (Flow, pump, gas lift, etc.) |            |
| Length of Test                                                                                                                                                                               | Tubing Pressure | Casing Pressure                               | Choke Size |
| Actual Prod. During Test                                                                                                                                                                     | Oil - Bbls.     | Water - Bbls.                                 | Gas - MCF  |

|                                  |                           |                           |                       |
|----------------------------------|---------------------------|---------------------------|-----------------------|
| GAS WELL                         |                           |                           |                       |
| Actual Prod. Test - MCF/D        | Length of Test            | Bbls. Condensate/MCF      | Gravity of Condensate |
| Testing Method (pilot, back pr.) | Tubing Pressure (shut-in) | Casing Pressure (shut-in) | Choke Size            |

|                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CERTIFICATE OF COMPLIANCE                                                                                                                                                                                    | OIL CONSERVATION COMMISSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| I hereby certify that the rules and regulations of the Oil Conservation Commission have been complied with and that the information given above is true and complete to the best of my knowledge and belief. | APPROVED <u>MAR 22 1983</u> , 19____                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <u>Edmer Startz</u><br>(Signature)<br><u>Region Operations Manager</u><br>(Title)<br><u>March 14, 1983</u><br>(Date)                                                                                         | Original Signed By <u>Leslie A. Giamson</u><br>Supervisor District II<br>TITLE _____                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                                                                                                                                              | This form is to be filed in compliance with RULE 1104.<br>If this is a request for allowable for a newly drilled or deepened well, this form must be accompanied by a tabulation of the deviation tests taken on the well in accordance with RULE 111.<br>All sections of this form must be filled out completely for allowable on new and re-completed wells.<br>Fill out only Sections I, II, III, and VI for changes of owner, well name or number, or transporter, or other such change of condition. |