Form 9-331 (May 1963)

## **MITED STATES** JUNITED STATES SUBMIT IN TRULICATE Other instructions on reverse side)

|   | l l                                       | NM-029128             |   |                             |  |  |
|---|---|-----------------------|---|-----------------------------|--|--|
| SUNDR' (Do not use this form Use        | 6. IF INDIAN, ALI                         | LOTTEE OR TRIBE NAME  |   |                             |  |  |
| I.  OIL GAS WELL WELL                   | OTHER Dry hole KECE                       | IVED                  | 7. UNIT AGREEME<br>Catclaw [                  | oraw Unit                   |  |  |
| 2. NAME OF OPERATOR                     |   |                       | 8. FARM OR LEAS                               | E NAME                      |  |  |
| HANAGAN PETROLEUN                       | CORPORATION / NOV 5                       | 1974                  | Catclaw [                                     | Catclaw Draw Unit           |  |  |
| 3. ADDRESS OF OPERATOR                  | INOV-                                     | 1317                  | 9. WELL NO.                                   |                             |  |  |
| P. O. Box 1737, F                       | Roswell, New Mexico 88210                 |                       | 10  |                             |  |  |
| See also space 17 below.)<br>At surface |   | quirements.*          | Catclaw [                                     | OC, OR WILDCAT  Oraw Morrow |  |  |
| 1650' FSL & 1650'                       | FEL                                       |                       | 11. SEC., T., B., M<br>SURVEY OR<br>27-215-25 | ABZA                        |  |  |
| 14. PERMIT NO.                          | 15. ELEVATIONS (Show whether DF, RT, GR,  | etc.)                 | 12. COUNTY OR P                               | ARISH 13. STATE             |  |  |
|   | 3459' GR, 3475 KB                         |                       | Eddy  | N. M.                       |  |  |
| 16. C                                   | heck Appropriate Box To Indicate Nature o | of Notice, Report, or | Other Data                                    |                             |  |  |
| NOTICE                                  | OF INTENTION TO:                          | SUBSI                 | EQUENT REPORT OF:                             | •                           |  |  |
| TEST WATER SHUTARE                      | DELL OF ALTER CASING                      | MARCHETT CHECK        |   |                             |  |  |

| NOT                 | ICE OF | INTENTION TO:        |   |   | SUBSEQUENT REPORT OF:  |  |
|---------------------|--------|----------------------|---|---|--|--|
| TEST WATER SHUT-OFF |        | PULL OR ALTER CASING |   |   | WATER SHUT-OFF REPAIRING WELL.   |  |
| FRACTURE TREAT      |        | MULTIPLE COMPLETE    |   | Ì | FRACTURE TREATMENT ALTERING CASING   |  |
| SHOOT OR ACIDIZE    |        | ABANDON*             | X |   | SHOOTING OR ACIDIZING ABANDONMENT*   |  |
| REPAIR WELL         |        | CHANGE PLANS         |   |   | (Other)  |  |
| (Other)             |        |                      |   |   | (Note: Report results of multiple completion on Well<br>Completion or Recompletion Report and Log form.) |  |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

10/17/74: TD 10,900' sh. Verbal approval by telephone was given by Mr. Leon Beckman to plug and abandoned subject well as follows:

> 100' cmt. plugs: 10,400-500, 9200-9300, 7750-7850, 6100-6200, 4045-4145, 2145-2245 (in & out 9-5/8" csg. @ 2195), 20' surf. plug @ top w/appropriate dry hole marker. No csg. to be pulled, work to be performed immediately.

OCT 2 4 1974

U. S. GEOLOGICAL SURVEY ARTESIA, NEW MEXICO

| 18. I hereby certify that the foregoing is true and correct SIGNED                        | TITLE Agent                     | DATE /// | 8/24 |
|---|---------------------------------|----------|------|
| (This space for Federal or State office use)  APPROVED BY CONDITIONS OF APPROVAL, IF ANY: | TITLE                           | DATE     |      |
| NOV 4 - 1974  *SEEKMAN *SE  | ee Instructions on Reverse Side |          | •    |