

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

CONTACT RECEIVING
OFFICE FOR NM
OF COPIES R700. 0
(Other instructions on re-
verse side)

BLM Roswell District
Modified Form No.
NMXO-3160-4

CISF

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☒ OTHER ☐		MAY 14 1991	
2. NAME OF OPERATOR Asher Oil Company		31. Area Code & Phone No. 505 746-6700	
3. ADDRESS OF OPERATOR P.O. Box 423 Artesia NM 88210		7. UNIT AGREEMENT NAME Western Reserves Fed.	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface ULJ, 2932 FNL, 1980 FEL, Sect. 4, T-21-S, R-26-E		8. FARM OR LEASE NAME Western Reserves Fed.	
14. PERMIT NO.		9. WELL NO. 2	
15. ELEVATIONS (Show whether DF, RT, OR, etc.) 3190 GR		10. FIELD AND POOL, OR WILDCAT Avalon Upper Penn (GAS)	
		11. SEC. T. R. S. OR B.L. AND SURVEY OR AREA J-4, T21S, R26E	
		12. COUNTY OR PARISH Eddy	
		13. STATE NM	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
RIISOT OR ACIDIZE ☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) ☐	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Preparing to Run A-14point,
Seeking a market for gas.

18. I hereby certify that the foregoing is true and correct		
SIGNED <u>Thim Jones</u>	TITLE <u>Partner</u>	DATE <u>5-8-91</u>
(This space for Federal or State office use)		
APPROVED BY _____	TITLE _____	DATE <u>5/13/91</u>
CONDITIONS OF APPROVAL, IF ANY:		