IN M. U. C. C. C. C.

UNITED STATES DEPARTMEN JF THE INTERIOR (Other instructions verse side)

SUBMIT IN TRIPLIC

Budget Bureau No. 42-k1424. 5. LEASE DESIGNATION AND SERIAL NO.

NM 0414986 6. IF INDIAN, ALLOTTEE OR TRIBE NAME

GEOLOGICAL SURVEY							
SUNDRY	NOTICES	AND	REPORTS ON	WELLS			

Use "APPL	posals to drill or to deepen or ICATION FOR PERMIT—" for	such proposals.)	EIVE	7. UNIT AGREEMENT NA	ME
OIL GAS WELL OTHER 2. NAME OF OPERATOR Penroc Oil Corp.		JUL	1 1975	8. FARM OR LEASE NAM Shell Fede	
3. ADDRESS OF OPERATOR P. O. Drawer 83	l, Midland, Texa	as 79701 D.	C. C.	9. WELL NO. 1	R WILDCAT Undes.
4. LOCATION OF WELL (Report location See also space 17 below.) At surface	1980' FNL &	660' FEL	nts.•		Morrow Gas
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 3285		12. COUNTY OR PARISE Eddy	N. M.	

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:			
TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE		PULL OR ALTER CASING MULTIPLE COMPLETE ABANDON*		WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING	REPAIRING WELL ALTERING CASING ABANDONMENT* X	
REPAIR WELL (Other)		CHANGE PLANS			nultiple completion on Well Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled to 11,415 total depth. Plugged and abandoned 3/22/75.

Plugs set as follows (Class H Cement):

45 sx @ 10,850 - 11,000'

45 sx @ 9,100 - 9,250'

45 sx @ 7,200 - 7,350'

5,500' 35 sx @ 5,400 -

3,700 -3,800' 35 sx @

2,350 -2,450' 35 sx @

10 sx @ Surface

U.S. GEOLOGICAL SURVEY
ARTESIA, NEW MEXICO

18. I hereby certify that the foregoing is true and correct						
SIGNED IN Action	TITLE .	Vice-President	DATE .	March	27,	<u> 19</u> 75
(This space for Federal or State office use)				··.·		
CONDITIONS OF APPROVAL, IF ANY:	TITLE		DATE .	· · · · · · · · · · · · · · · · · · ·		
DRIII				po	15	5

*See Instructions on Reverse Side