| <i>f</i>                                                         | [/                | ρ,           | Great SUPERV                                                                                                                    | ISOR, DISTRICT II                     | JUN 3 1980                                      |
|------------------------------------------------------------------|-------------------|--------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------------|
| in. I hereby certify that the                                    | he info           | ghiutio<br>U | n above is true and complete to the best of my kno                                                                              | ion Analyst                           | 5/29/80                                         |
|                                                                  |                   |              | •                                                                                                                               |                                       |                                                 |
|                                                                  |                   |              |                                                                                                                                 |                                       |                                                 |
| La De                                                            |                   |              |                                                                                                                                 |                                       | •                                               |
| 10:30 + 500 M                                                    |                   |              |                                                                                                                                 |                                       |                                                 |
| 10:30 F.M. 70. Hole<br>10:30 F.M. 70. Hole<br>Wall Ch. + Sad who | مند لي            | •            |                                                                                                                                 |                                       |                                                 |
| ı .                                                              | ı                 |              |                                                                                                                                 |                                       |                                                 |
| for 15 min.<br>not flow natu                                     | Perf<br>rall      | orat<br>y or | te Morrow 10766,67,69,70,817-23 with sufficient rate it will will then be tested.                                               | . 853-60, 870, 71                     | w/2JSPr. II well does                           |
| work) SEE RULE 110:                                              | 3 <b>.</b><br>100 | 35_7         | 74 10281-313 and 9566-78. Dr                                                                                                    | ill out each and                      | test casing to 1000 psi                         |
| 17. Descrite Proposed or                                         | Comple            | ted O        | perations (Clearly state all pertinent details, and g                                                                           | ive pertinent dates, includir         | ng estimated date of starting any propos        |
| PULL OR ALTER CASING                                             | <u> </u>          |              | OTHE                                                                                                                            | •                                     | [                                               |
| PERFORM REMEDIAL WORK TEMPORARILY ASANDON                        |                   |              | COMMEN                                                                                                                          | EST AND CEMENT JQB                    | PLUG AND ABANDONMENT                            |
|                                                                  |                   |              | PLUG AND ABANDON AEMEDIA                                                                                                        | SUBSEQUEN                             | IT REPORT OF:                                   |
|                                                                  |                   |              | Appropriate Box To Indicate Nature of                                                                                           |                                       | ther Data                                       |
|                                                                  |                   | III          | 15. Elevation (Show whether DF, RT, C                                                                                           | R, etc.)                              | 12. County<br>Edd y                             |
| тне <u>West</u>                                                  | _ LINE,           | SECTIO       | ON 36 TOWNSHIP T21S RAN                                                                                                         | GENMPN                                |                                                 |
| 4. Location of Well  UNIT LETTER L                               |                   |              | 1915 FEET FROM THE SOUTH LINE A                                                                                                 | 10 330 FEET FRO                       | Catclaw Draw Morrow                             |
| 6800 Park Ten Blvd., San Antonio, TX. 78213                      |                   |              |                                                                                                                                 |                                       | 11                                              |
| Tenneco Oil C                                                    | ompa              | ny           | · · · · · · · · · · · · · · · · · · ·                                                                                           | · · · · · · · · · · · · · · · · · · · | Catclaw Draw Unit                               |
|                                                                  | :. X              | ]            | OTHER-                                                                                                                          |                                       | Catclaw Draw Unit 8. Form or Lease Name         |
| IDO NOT USE THIS #                                               | SU<br>FORM FO     | NDR          | Y NOTICES AND REPORTS ON WELLS POSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A D ON FOR PERMIT -" (FORM C-101) FOR SUCH FROPOSAL | FFERENT RESCRYOIS.                    | 7. Unit Agreement Name                          |
| OF ERATOR                                                        |                   |              | DEPORTS ON WELLS                                                                                                                | ARTESIA, OFFICE                       | K-5035                                          |
| CPERATOR                                                         | +                 |              |                                                                                                                                 | O. C. D.                              | 5. State Oli & Gas Lease No.                    |
| U.S.G.S.                                                         |                   |              | •                                                                                                                               | JUN 2 1980                            | 5a, Indicate Type of Lease State X Fee          |
| SANTA FE                                                         | +                 | V            | W MEXICO OIL CONSERVATIO                                                                                                        | N COMMISSI                            | Effective 1-1-65                                |
| DISTRIBUTION                                                     |                   |              | <b>~</b> /                                                                                                                      | RECE D                                | Form C-103<br>Supersedes Old<br>C-102 and C-103 |

CONDITIONS OF APPROVAL, IF ANY