

N. M. O. C. C. COPY
UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLY
(Other instructions
reverse side)Form approved
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

NM 04219

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

HONDO FEDERAL

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

WILDCAT

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 14, T-20S, R-26E

12. COUNTY OR PARISH

Eddy

13. STATE

New Mexico

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT--" for such proposals.)

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SEP 19 1975

1. OIL WELL ☐ GAS WELL ☒ OTHER

2. NAME OF OPERATOR

MONSANTO COMPANY

3. ADDRESS OF OPERATOR

321 West Texas, Midland, Texas 79701 O. C. C.

ARTESIA, OFFICE

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

1980' FNL & 660' FWL of Section 14

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)

3301 Gr.; 3318 DF

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐

(Other)

PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐ABANDON* ☒CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐FRACTURE TREATMENT ☐SHOOTING OR ACIDIZING ☐

(Other)

REPAIRING WELL ☐ALTERING CASING ☐ABANDONMENT* ☐(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled 8 3/4" hole to 10,285; dry hole; Verbal approval to plug and abandon as follows
obtained from Mr. R. L. Beekman.

Cement plugs as follows:

#1 9800-9650; 150'; 55 Sx.

#2 8300-8150; 150'; 55 Sx.

#3 6600-6450; 150'; 55 Sx.

#4 5000-4850; 150'; 55 Sx.

#5 3300-3150; 150'; 55 Sx.

#6 1925-1825; 100'; 40 Sx.

#7 20- 0; 20'; 10 Sx.

Total 325 Sx. Class "H" Cmt.

Hole between plugs will be filled w/ better than 25% Gel per Bbl. Water.

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U. S. GEOLOGICAL SURVEY
ARTESIA, NEW MEXICO

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Regional Production Mgr.

DATE 9/11/75

(This space for Federal or State office use)

APPROVED BY
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

*See Instructions on Reverse Side

APPROVED

SEP 11 1975

R. L. BEEKMAN
DISTRICT ENGINEER