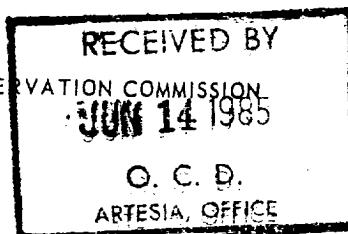


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SANTA FE	<input checked="" type="checkbox"/>
FILE	<input checked="" type="checkbox"/>
U.S.G.S.	<input checked="" type="checkbox"/>
LAND OFFICE	
OPERATOR	<input checked="" type="checkbox"/>

NEW MEXICO OIL CONSERVATION COMMISSION



Form C-103
Supersedes Old
C-102 and C-103
Effective 1-1-65

5a. Indicate Type of Lease
State ☐ Fee ☒
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	7. Unit Agreement Name
2. Name of Operator JFG ENTERPRISE	8. Farm or Lease Name Kuklah Baby
3. Address of Operator P.O. Box 100, Artesia, N.M. 88210	9. Well No. 1
4. Location of Well UNIT LETTER G, 2310 FEET FROM THE North LINE AND 1650 FEET FROM THE East LINE, SECTION 24 TOWNSHIP 22S RANGE 26E NMPM.	10. Field and Pool, or Wildcat S. Caddis Creek
15. Elevation (Show whether DF, RT, GR, etc.) 3185 GR	12. County Eddy

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐
COMMENCE DRILLING OPNS. ☐
CASING TEST AND CEMENT JOBS ☐
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1 5-23-85 Plan to move in pulling unit, rig up and set bridge plug at 3600 ft.
- 2 Perforate zone from 3140-3148 and 3156 to 3165.
- 3 Run 2 7/8" tubing with Pkr. set at 3075 ft. and treat with 1500 gal 15% NE FE acid and swab back.
- 4 Treat with 40,000 gal. X-Linked gel water and 100,000# sand.
- 5 Set pumping unit. Run pump and rods and start pumping back.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED James E. Clements TITLE Partner

DATE 5-28-85

Original Signed By
Les A. Clements

APPROVED BY _____ TITLE Supervisor District II

DATE JUN 17 1985

CONDITIONS OF APPROVAL IF ANY.