| NI. OF COPIES RECEIVED 3   |   |              |  |   | Form C-103                                      |                      |  |
|--|---|--------------|--|---|---|----------------------|--|
| DISTRIBUTION   |   |              | 2000<br>2.3<br>2.3<br>2.000  | Supersedes Old<br>C-102 and C-103                     |   |                      |  |
| SANTA FE   | 1                                       |              | NEW MEXICO OIL CONSERVATION COMMISSION Effective 1-1-65  |   |   |                      |  |
| FILE   | 1                                       | 1            |  | JN 2 9 1979   | parameter 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |                      |  |
| U.S.G.S.   | <u> </u>                                |              | , Ji   | און בי און פי און | 5a. Indicate Type                               | <u> </u>             |  |
| LAND OFFICE  |   |              |  |   | State X   | Fee [_]              |  |
| OPERATOR   | 1                                       |              |  | O. C. C.  | 5. State Oil & Gas                              | 1                    |  |
|  |   |              | AR   | TESIA, OFFICE   | K-5090 & K-                                     | 6598                 |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (DO NOT USE THIS FORM FOR PROPOSALS TO ORILL OR TO DEEPEN OF PLUG BACK TO A DIFFERENT RESERVOIR.  USE "APPLICATION FOR PERMIT " (FORM C-1011 FOR SUCH PROPOSALS.) |   |              |  |   |   |                      |  |
| OIL GAS  | L X                                     | <br>}        | OTHER•   |   | 7. Unit Agreement                               | Name                 |  |
| WELL WELL WELL OTHER-  |   |              |  |   | 8. Farn. or Lease Name                          |                      |  |
| Howard Boatright Co., Inc.   |   |              |  |   | J C W State Corn                                |                      |  |
| a. Address of Operator   | 9. Weli No.                             |              |  |   |   |                      |  |
| P. O. Box 7251   | 1 1                                     |              |  |   |   |                      |  |
| 4. Location of Well  | 10. Field and Pool, or Wildcat          |              |  |   |   |                      |  |
| 0  | Winchester-Morrow                       |              |  |   |   |                      |  |
| UNIT LETTERU   | - (//////////////////////////////////// |              |  |   |   |                      |  |
| Couth  |   | e = C + 10   | 20 20 20 20 20 20 20 20 20 20 20 20 20 2   | RANGE 28 E KMP  |   |                      |  |
| THESOUCH   | LINE,                                   | 520110       | NIOWNSHIP  | 7000  |   |                      |  |
|  | 111                                     | 1111         | 15. Elevation (Show wheth  | er DF, RT, GR, etc.)                                  | 12. County                                      |                      |  |
|  |   |              | 3271.5 GR  |   | Eddy  |                      |  |
| 16.  | Ch                                      | eck A        | Appropriate Box To Indicate  | Nature of Notice, Report or C                         | ther Data                                       |                      |  |
| NOTI   |   |              | TENTION TO:  | -   | NT REPORT OF:                                   |                      |  |
|  |   |              |  | 1   |   |                      |  |
| PERFORM REMEDIAL WORK  | x                                       |              | PLUG AND ABANDON   | REMEDIAL WORK   | ALTERI  | NG CASING            |  |
| TEMPORARILY ABANDON  | Ť                                       |              | _  | COMMENCE DRILLING OPNS.                               | PLUG A  | ND ABANDONMENT       |  |
| PULL OR ALTER CASING   | Ī                                       |              | CHANGE PLANS   | CASING TEST AND CEMENT JOB                            |   |                      |  |
| _  | _                                       |              |  | OTHER   |   |                      |  |
| OTHER  |   |              |  |   |   |                      |  |
|  |   |              | (Classic and State of | letails, and give pertinent dates, includi            | ing actimated data of s                         | tartiza any proposad |  |
| 17. Describe Proposed or C work) SEE RULE 1103.  |   | ited Op      | erations (Clearly state all pertinent a  | etaits, and give pertinent dates, includi             | ng estimates dane of s                          | tarting any proposed |  |
| July 5, 1979<br>Attempt to re<br>retrieve same   | trie                                    | lmate<br>≥ve | ed starting date.<br>parker at 9853 ft. If   | Unsuccessful will mill                                | over packer a                                   | and                  |  |
| Run permanent  | tyŗ                                     | e pa         | acker to 11,100 ft. At   | tempt to establish Morro                              | ow Gas Product                                  | ion.                 |  |
|  |   |              |  |   |   |                      |  |
|  |   |              | •  |   |   |                      |  |
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|  |   |              |  | et of my knowledge and belief                         |   |                      |  |
| in. I hereby certify that the  | ) intor                                 | mation<br>_/ | above is true and complete to the be-  | et of my knowledge and better.                        |   |                      |  |
| 1/01/  |   | T            |  |   |   |                      |  |
| SIGNED TO  | JW.                                     | <u> </u>     | TITLE _  | President   | DATE June                                       | 27, 1979             |  |
|  |   | l,           | 1  | SUPERVISOR, DISTRICT II                               | .1111   | L 2 0 1979           |  |
| /11/   | 15                                      | $\times 1/2$ | 101078   | SOLFWAIDON' DISTURCT IN                               | 001   | _~ 0                 |  |

SUPERVISOR, DISTRICT II