. OIL CONS COMMISSION

Form 3160-5

## UNITED STATES

| Drawer | DD | FORM APPROVED   |
|--------|----|---|
| Artesi | а, | FORM APPROVED<br>NM 88210<br>Budget Bureau No. 1004-013 |

| (June  | 1990)   | EPARTMEN   | T OF THE I                             | NTERIOF           | <b>{</b>  |          | ALCOS                          | W) - Hudget Bureau No. 1004-0155                |     |
|--|---|--|--|-------------------|---|----------|--------------------------------|---|-----|
| (Jame  |   | UREAU OF I   |  |                   |   |          | •                              | Expires: March 31, 1993                         |     |
|  | *   |  |  |                   |   |          | ì                              | 5. Lease Designation and Serial No.<br>NM-19672 |     |
|  | SUNDI   | RY NOTICES   | AND REPO!                              | RTS ON V          | VELLS   |          | t                              | 6. If Indian, Allotte or Tribe Name             |     |
| I  | Do not use this form for pr                       | oposals to dri   | ll or to deepe                         | n or reen         | iry to a dillerent re                                       | servo    | ιΓ                             | 6. Il Indian, Allotte di Titoe Nume             |     |
|  | Use "APPL   | ICATION FO   |  |                   |   |          |                                |   |     |
|  |   | SUBMI  | T IN TRIP                              | LICATE            | ·<br>·  |          |                                | 7. If Unit or CA, Agreement Designation         |     |
| 1. Type  | of Well   |  |  |                   |   |          |                                |   |     |
|  | Oil Well X Gas Well                               | Other  |  |                   |   |          |                                |   |     |
| 2. Name of Operator  |   |  |  |                   |   |          |                                | 8. Well Name and No.  FANNIE LOU FEDERAL        | 41  |
| ]  | Harvey E. Yates Com                               | ipany 💙  | •                                      |                   |   |          |                                |   | # 1 |
|  |   |  |  |                   |   |          |                                | 9. API Well No.<br>30-015-21617                 |     |
| 3. Add   | ress and Telephone No.                            |  |  |                   |   |          |                                | 10. Field and Pool, or Exploratory Area         |     |
|  | P.O. Box 1993, Ros                                | well, NM 8   | 3 <b>8202</b> 1-50                     | 5-623-6           | 601   |          |                                | SCANLON MORROW                                  |     |
|  |   |  |  |                   |   | 1        | 115                            | 11. County or Perish, State                     |     |
|  | ation of Well (Footage, Sec., T., R., I           | M, or Survey Descr   | iption)                                |                   |   |          |                                | EDDY CO., NM                                    |     |
|  | G, 1980' FN & EL                                  | 20F  |  |                   | <b>以</b> 有一个数   |          | ads.i                          |   |     |
|  | SW/NE SEC. 31, T-20S, R                           |  |  |                   |   |          | 11.0                           |   |     |
|  | CHECK APPROPRIA                                   | TE BOX(s)  | O INDICA                               | TE NATU           | IRE OF NOTICE   | , RE     | PORT, OI                       | R OTHER DATA                                    |     |
| 12.  | TYPE OF SUBMISSION                                |  |  |                   | TYPE OF A   | CTIC     | ON                             |   |     |
|  | Notice of Intent                                  | Abandonmen   |  |                   |   |          | Change in Pim                  | ns  |     |
| L  | Macice of mreur                                   | Recompletion   |  |                   |   |          | New Construc                   | tion  |     |
| ſ  | X Subsequent Report                               | Plugging Bac   |  |                   |   | -        | Non-Routine F                  | -   |     |
| ι  | <u></u>   | X Casing Repai   | r                                      |                   |   |          | Water Shut-Of                  |   |     |
| ſ  | Final Abandonient                                 | Altering Cas   | ng                                     |                   | N A TERRITOR  |          | Conversion to<br>Dispose Water |   |     |
| •  |   | Other  | CASING LIC                             | AK FIXE           | D & TESTED<br>UPPER PAY                                     | (Ness    | •                              | of maitiple campletion on Well                  |     |
|  |   |  | & IEST SIL                             | CAVINOC           | OTTEXTAL  |          |                                | pletion Report and Log Ferm.)                   |     |
|  | crise Preposed of Completed Operations (          | (2tstate of north  | out details, and sive to               | erthent dates, b  | icluding estimated data of start                            |          |                                |   |     |
|  |   | the second secon | nche for all markers s                 | uid sanes beithw  | ent to this work.)  |          |                                |   |     |
|  | A PARACET DVD @ 6                                 | ኃላው ፐፑፍፐ ር   | ASING BELL                             | OW PKR            | TO IOUR FOR 19  | MIN.     | HELD OF                        | K.  |     |
|  | mo MO (450)                                       | יא מוויירי יוניווא א   | rakeina A                              | 111 IV H I'K      | . 14 . 14 . 14 . 14 . 15 . 16 . 16 . 16 . 16 . 16 . 16 . 16 | " IATIT  | 4. 111777777                   | O I K.  |     |
| PULL PKR TO 6170' & SET. TEST CASING ABOVE PKR TO 500# FOR 15 MIN. HELD OK. PUMP DOWN TBG AND BROKE CIRC BETWEEN 4 1/2" AND 9 5/8" CASING. PULL OUT OF HOLE.   |   |  |  |                   |   |          |                                |   |     |
| PUMP DOWN 15G AND EXCHANGE (100 PERF 4 SQZ HOLES @ 6250' (HOLE @ 6201'). SET HOWCO RETAINER @ 6100'.  PERF 4 SQZ HOLES @ 6250' (HOLE @ 6201'). SET HOWCO RETAINER @ 6100'.  2. 5-26-95 CMT 4 1/2" ANNULUS w/ 300 SKS HOWCO LITE & 650 SKS CL "H" w/ .5% HALAD 9 AND 2.5#/GAL SALT. |   |  |  |                   |   |          |                                |   |     |
|  |   | BIRTH TIE  | 100 GKG 11()                           | wechili           | 化 なくりつひ みだる クレー   | TT 44    | I "T IA FILZY                  | R 15 MIN. HELD OK.                              |     |
|  | 2. 5-26-95 CM1 4 1/2" A<br>3. 5-31 & 6-1-95 DRILL | OUT CMT I  | ETAINER A                              | ND CEW<br>OTD AWN | ENT. TEST CASH<br>LIGHTO 10453 (OA)                         | 66       | 95 ACIDIZ                      | ZE w/ 3000 GALS 15% SRA.                        |     |
|  |   |  |  |                   |   |          |                                |   |     |
|  | SWAB TO TEST. 5. 6-8-95 SET CIBP @ 1              | 0375! + 50! C  | MT. ALSO                               | SET CIBP          | @ 9194' (TOP OF   | 'woi     | LFCAMP)                        | PLUS 50' CEMENT.                                |     |
|  | A A A PEDEDELAY                                   | ひょひか ちんクルーち  | 490 5' (C)A). <i>i</i>                 | ACHDIZE           | W/ 2000 GALIS 1379  | 0 217    | z. Bytzzi                      | TO TEST.  |     |
|  |   |  |  |                   |   |          |                                |   |     |
|  |   |  | * ************************************ | 12 LT D. 7 17 T   | 12124 NC 14 130 130 B C 1 10 L                              | 1 ( ) 16 | 11/1/17/1/1                    | ECT CASING & TEG.                               | ΔТ. |
|  | REQUEST APPROVA                                   | AL FOR FEN   | CED PIT ON                             | (LOCAT)           | ION NORTH OF V  | ARTY     | HEAD I                         | D BE USED FOR ADDITION                          |     |
|  | OPERATION OR PL                                   | UGGING.  |  |                   |   |          |                                |   |     |
|  |   |  |  |                   |   |          |                                |   |     |
|  | hereby certify that the foregoing is              | true and coefest   |  |                   |   |          |                                |   |     |
| 14.11  | Deserve certify that the integrated 12            | The min typical  |  |                   |   |          |                                |   |     |
|  | Signed last                                       | RAY  | F. NOKES                               | Title             | PROD. MGR./ E   | NG.      | Dat                            | te 6/26/95                                      |     |
|  | (This space for Federal or State of               | Nce use)   |  |                   |   |          |                                |   |     |
|  | (Tuna abace for Lades at or prace or              |  |  |                   |   |          |                                |   |     |
|  | Approved by                                       |  |  | Title             |   |          | _ Dat                          | te  |     |

This 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements

or representations as to any matter within its jurisdiction.

Conditions of approval, if any: