

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
30001521758

5. Indicate Type of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
K6527

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name

Eddy FV State Com

1. Type of Well:
OIL ☐
WELL ☐

GAS
WELL ☒

OTHER

RECEIVED

MAR - 5 1992

O. C. D.
ARTESIA OFFICE

2. Name of Operator

Premier Production Company

3. Address of Operator

P.O. Box 1246, Artesia, NM 88210

8. Well No.

#1

9. Pool name or Wildcat

NE Avalon Atoka

4. Well Location

Unit Letter H : 1980 Feet From The North Line and 990 Feet From The East Line

Section 25 Township 20S Range 27E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3352' GL

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

We intend to rig up on well; pull tubing & packer. Set cast iron bridge plug at 10,820' to isolate Morrow; dump 35' cement on bridge plug. Set cast iron bridge plug at 10,380' to isolate Atoka; use 10# mud in between bridge plugs at 10,820' and 10,380'. Set 35' cement on each bridge plug. Go in hole; set packer & perf Upper Penn 9713' to 9729'. Acidize w/3000gal 15% NEFE; treat for commercial production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE _____ TITLE owner/operator DATE March 4, 1992

TYPE OR PRINT NAME _____ TELEPHONE NO. _____

(This space for State Use)

ORIGINAL SIGNED BY

MICHAEL WILLIAMS

SUPERVISOR, DISTRICT II

APPROVED BY _____ TITLE _____ DATE MAR 19 1992

CONDITIONS OF APPROVAL, IF ANY: