

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.  
30-015-21758

5. Indicate Type of Lease  
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.  
K-6527

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:  
Oil ☐  
Well ☐

GAS  
WELL ☒

OTHER

2. Name of Operator  
Premier Oil & Gas, Incorporated

3. Address of Operator  
P. O. Box 1246, Artesia, NM 88210

4. Well Location

Unit Letter H : 1980 Feet From The North Line and 990 Feet From The East Line

Section 25 Township 20S Range 27E NMPM Eddy County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3359 GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

It is our intention to set a cast iron bridge plug at 9800' over existing perforations at 10014 - 10028'; dump 2 sacks of cement with wireline bailer. Test CIBP to 3000 psig and perforate the following interval: 9714-9740' with 14 (total) shots. Then acidize the section with 2000 gals 15% NE-FE acid & test.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Paul White

TITLE consulting engineer

DATE 4/1/93

TYPE OR PRINT NAME

TELEPHONE NO. 748 2023

(This space for State Use)

ORIGINAL SIGNED BY  
MIKE WILLIAMS  
SUPERVISOR, DISTRICT I

APPROVED BY

TITLE

DATE

APR 2 1993