

Submit To Appropriate District Office  
State Lease - 6 copies  
Fee Lease - 5 copies  
District I

State of New Mexico  
Energy, Minerals and Natural Resources

C15  
Always  
DUG 2d

Form C-105  
Revised March 25, 1999

District II  
1625 N. French Dr., Hobbs, NM 87240  
District III  
811 South First, Artesia, NM 87210  
District IV  
1000 Rio Brazos Rd., Aztec, NM 87410  
2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

WELL API NO.

30-015- 21813

5. Indicate Type of Lease

STATE ☒ FEE ☐

State Oil & Gas Lease No.

K6261

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1a. Type of Well:

OIL WELL ☐ GAS WELL ☒ DRY ☐ OTHER ☐

b. Type of Completion:

NEW WELL ☐ WORK OVER ☐ DEEPEN ☐ PLUG BACK ☒ DIFF. RESVR. ☐ OTHER ☐

2. Name of Operator

OXY USA Inc.

3. Address of Operator

P.O. BOX 50250 MIDLAND, TX 79710-0250

4. Well Location

Unit Letter B : 660 Feet From The North Line and 1980 Feet From The East Line

Section

36

Township

20S

Range

27E

NMPM

EDDY

County

10. Date Spudded

3/14/00

11. Date T.D. Reached

12. Date Compl. (Ready to Prod.)

3/29/00

13. Elevations (DF& RKB, RT, GR, etc.)

3290'

14. Elev. Casinghead

15. Total Depth

11385'

16. Plug Back T.D.

11036'

17. If Multiple Compl. How Many Zones?

18. Intervals Drilled By

Rotary Tools

Cable Tools

19. Producing Interval(s), of this completion - Top, Bottom, Name

10068 - 10077' Strawn

20. Was Directional Survey Made

21. Type Electric and Other Logs Run

22. Was Well Cored

23.

CASING RECORD (Report all strings set in well)

| CASING SIZE    | WEIGHT LB./FT. | DEPTH SET     | HOLE SIZE      | CEMENTING RECORD | AMOUNT PULLED |
|----------------|----------------|---------------|----------------|------------------|---------------|
| <u>13 7/8"</u> | <u>43#</u>     | <u>595'</u>   | <u>17 1/2"</u> | <u>500</u>       | <u>—</u>      |
| <u>8 5/8"</u>  | <u>24-32#</u>  | <u>3010'</u>  | <u>12 1/4"</u> | <u>1300</u>      | <u>—</u>      |
| <u>5 1/2"</u>  | <u>17-20#</u>  | <u>11385'</u> | <u>7 7/8"</u>  | <u>720</u>       | <u>—</u>      |
|                |                |               |                |                  |               |
|                |                |               |                |                  |               |

24.

LINER RECORD

| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN |
|------|-----|--------|--------------|--------|
|      |     |        |              |        |
|      |     |        |              |        |
|      |     |        |              |        |

25. TUBING RECORD

| SIZE          | DEPTH SET    | PACKER SET   |
|---------------|--------------|--------------|
| <u>2 1/8"</u> | <u>9973'</u> | <u>9973'</u> |
|               |              |              |
|               |              |              |

26. Perforation record (interval, size, and number)

45 P# 10068 - 10077' Total 40 holes

27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.

DEPTH INTERVAL AMOUNT AND KIND MATERIAL USED

28

PRODUCTION

|                       |                 |                                                                     |                        |             |                                |                             |                 |
|-----------------------|-----------------|---------------------------------------------------------------------|------------------------|-------------|--------------------------------|-----------------------------|-----------------|
| Date First Production |                 | Production Method (Flowing, gas lift, pumping - Size and type pump) |                        |             | Well Status (Prod. or Shut-in) |                             |                 |
| <u>3/22/00</u>        |                 | <u>Flowing</u>                                                      |                        |             | <u>Prod.</u>                   |                             |                 |
| Date of Test          | Hours Tested    | Choke Size                                                          | Prod'n For Test Period | Oil - Bbl   | Gas - MCF                      | Water - Bbl.                | Gas - Oil Ratio |
| <u>5/6/00</u>         | <u>24</u>       | <u>18/64</u>                                                        |                        | <u>40</u>   | <u>1575</u>                    | <u>0</u>                    |                 |
| Flow Tubing Press.    | Casing Pressure | Calculated 24-Hour Rate                                             | Oil - Bbl.             | Gas - MCF   | Water - Bbl.                   | Oil Gravity - API - (Corr.) |                 |
| <u>1400</u>           |                 |                                                                     | <u>40</u>              | <u>1575</u> | <u>0</u>                       |                             |                 |

29. Disposition of Gas (Sold, used for fuel, vented, etc.)

Sold

Test Witnessed By

J. Gibson

30. List Attachments

C103, C122, C104

31. I hereby certify that the information shown on both sides of this form as true and complete to the best of my knowledge and belief

Signature

David Stewart

Printed

Name DAVID STEWART

Title

REGULATORY ANALYST Date 7/5/00

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 25 through 29 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

## Southeastern New Mexico

|                    |                  |
|--------------------|------------------|
| T. Anhy            | T. Canyon        |
| T. Salt            | T. Strawn        |
| B. Salt            | T. Atoka         |
| T. Yates           | T. Miss          |
| T. 7 Rivers        | T. Devonian      |
| T. Queen           | T. Silurian      |
| T. Grayburg        | T. Montoya       |
| T. San Andres      | T. Simpson       |
| T. Glorieta        | T. McKee         |
| T. Paddock         | T. Ellenburger   |
| T. Blinberry       | T. Gr. Wash      |
| T. Tubb            | T. Delaware Sand |
| T. Drinkard        | T. Bone Springs  |
| T. Abo             | T. Morrow        |
| T. Wolfcamp        | T.               |
| T. Penn            | T.               |
| T. Cisco (Bough C) | T.               |

## Northwestern New Mexico

|                             |                        |
|-----------------------------|------------------------|
| T. Ojo Alamo _____          | T. Penn. "B" _____     |
| T. Kirtland-Fruitland _____ | T. Penn. "C" _____     |
| T. Pictured Cliffs _____    | T. Penn. "D" _____     |
| T. Cliff House _____        | T. Leadville _____     |
| T. Menefee _____            | T. Madison _____       |
| T. Point Lookout _____      | T. Elbert _____        |
| T. Mancos _____             | T. McCracken _____     |
| T. Gallup _____             | T. Ignacio Otzte _____ |
| Base Greenhorn _____        | T. Granite _____       |
| T. Dakota _____             | T. _____               |
| T. Morrison _____           | T. _____               |
| T. Todilto _____            | T. _____               |
| T. Entrada _____            | T. _____               |
| T. Wingate _____            | T. _____               |
| T. Chinle _____             | T. _____               |
| T. Permian _____            | T. _____               |
| T. Penn "A" _____           | T. _____               |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to.....  
No. 2, from.....to.....

No. 3, from.....to.....  
No. 4, from.....to.....

## IMPORTANT WATER SANDS

**Include data on rate of water inflow and elevation to which water rose in hole.**

No. 1, from.....to.....feet.....  
 No. 2, from.....to.....feet.....  
 No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |