|   |                            |                               | N                     |             |                           |                        |  |
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| SANTA FE  |                            | MEXICO OIL CONSER             | CALC E                | VED         | Revised 1-1-6             | 5                      |  |
| FILE  |                            | and and the star              | i. •                  |             | 1 c                       | Type of Lease          |  |
| U.S.G.S.  |                            | about seals -                 | MAY 6                 | 1976        | STATE                     |                        |  |
| LAND OFFICE   |                            |                               |                       |             | .5. State Oil             | & Gas Lease No.        |  |
| OPERATOR  | ]                          |                               | IJ. C.                |             | huun                      |                        |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK   |                            |                               |                       |             |                           |                        |  |
| 1a. Type of Work  |                            |                               |                       |             |                           | ement Name             |  |
|   |                            |                               |                       |             |                           |                        |  |
| b. Type of Well   |                            |                               |                       |             | 8. Farm or L              |                        |  |
| OIL GAS WELL X  | OTHER                      |                               | ZONE X                | ZONE        | 9, Well No.               | Grande                 |  |
| 2. Name of Operator   |                            |                               |                       |             |                           |                        |  |
| Morris R. Antweil 4   |                            |                               |                       |             |                           | d Pool, or Wildcat     |  |
| Box 2010, Hobbs, New Mexico 88240   |                            |                               |                       |             |                           | Wildcat                |  |
| 4. Location of Well UNIT LETTER F LOCATED 1980 FEET FROM THE North LINE   |                            |                               |                       |             |                           |                        |  |
| UNIT LETTER   |                            | ATED FE                       | ET FROM THE           | UN          |                           |                        |  |
| AND 1980 FEET FROM TH   | West Lini                  | E OF SEC. 11 TV               | VP. 225 RGE.          | 26E NMP     |                           |                        |  |
|   |                            |                               |                       |             | 12. County<br>Eddy        |                        |  |
|   |                            |                               |                       |             |                           |                        |  |
| $\infty$  |                            |                               |                       |             |                           |                        |  |
| <u> </u>  | <i>HHHHHH</i>              |                               | 9. Proposed Depth     | 19A. Format | ion                       | 20. Rotory or C.T.     |  |
|   |                            |                               |                       | Morro       | 1147                      | Rotary                 |  |
| 21. Elevations (Show whether DF, R  | <i>T</i> , etc.) 21A. Kind | & Status Plug. Bond 2         | IB. Drilling Contract | mprance     | 22. Approx                | . Date Work will start |  |
| 3152' GR  | Blan                       |                               | Not Selec             | ted         |                           | May 1976               |  |
| 23.   |                            | ROPOSED CASING AND            | CEMENT PROGRAM        | ٨           | 2                         |                        |  |
| SIZE OF HOLE SIZE OF CASING WEIGHT PER FOOT SETTING DEPTH SACKS O   |                            |                               |                       |             | OF CEMENT                 |                        |  |
| 17-1/2"   | 13-3/8"                    | 3-3/8" 52# 300'               |                       |             | ) sx.                     | circulated             |  |
| 12-1/4"   | 9-5/8"                     | 9-5/8" 36# & 40#              |                       | 2700' *     |                           | circulated             |  |
| 8-3/4"  | 5-1/2"                     | 5-1/2"   15.5,17,20#   11500' |                       | **          |                           | 9500'                  |  |
| * 9-5/8" cementing in 2 stages with DU tool at top of Delaware:<br>lst. stage- 2700'-2000' - 300 sx. Class "C" Cement.<br>2nd. stage- 2000' - surface- 500 sx. thick-set cement, 300 sx.<br>Halliburton lite & 300 sx. Class "C" w/2% CaCl <sub>2</sub> . |                            |                               |                       |             |                           |                        |  |
| **5-1/2" cementing program: 250 sx. Halliburton lite & 325 sx. Class "H".   |                            |                               |                       |             |                           |                        |  |
| BOP Program: 1-10" X1500 series double Shaffer BOP APPROVAL VALID   1-10' X1500 series Hydril. FOR 90 DAYS UNLESS   DRILLING COMMENCED,   |                            |                               |                       |             |                           |                        |  |
| Acreage dedicated to proposed well is not committed to a gas contract.<br>EXPIRES $\frac{5-2c-76}{5-2c-76}$   |                            |                               |                       |             |                           |                        |  |
| IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUC-<br>TIVE ZONE, GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.  |                            |                               |                       |             |                           |                        |  |
| I hereby certify that the information   | above is true and com      | plete to the best of my k     | nowledge and belief.  |             |                           |                        |  |
| Signed CMUS   | Climo                      | Agent                         | ·<br>•                |             | _ Date5                   | May 1976               |  |
| (This space for State Use)  |                            |                               |                       |             |                           |                        |  |
| ADDRONALD BY W. a.  | Gresset                    |                               | ISOR, DISTRICT        | <u> </u>    |                           | 201976                 |  |
| APPROVED BY C 1/ C  |                            |                               |                       |             |                           | I.O.C.C. in sufficient |  |
| CONDITIONS OF APPROVAL, IF ANY:<br>Subject to Case + 5684 5-26-76 Cement must be circulated to<br>surface behind 13 3/5 + 9-9/8" casing   |                            |                               |                       |             | time to witness comenting |                        |  |
| · /   | surf                       | ace behind 1378+              | 178 casing            |             | the_9                     | casing                 |  |