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OIL CONSERVATION DIVISION
P. O. BOX 5000
SANTA FE, NEW MEXICO 87501
OCT 24 1983
O. C. D.
ARTESIA, OFFICE

Form C-103
Revised 10-1-

5a. Indicate Type of Lease
State ☒ For ☐
5. State Oil & Gas Lease No.
K-6437

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☐	7. Unit Agreement Name
2. Name of Operator <i>Gulf Oil Corporation</i>	8. Farm or Lease Name <i>Eddy "FT" State</i>
3. Address of Operator <i>P.O. Box 670, Hobbs, NM 88240</i>	9. Well No. <i>1</i>
4. Location of Well UNIT LETTER <i>K</i> 1980 FEET FROM THE <i>South</i> LINE AND 1980 FEET FROM THE <i>Nest</i> LINC. SECTION <i>26</i> TOWNSHIP <i>20S</i> RANGE <i>27E</i> N.M.P.M.	10. Field and Pool, or Wildcat <i>Burton Flat Morrow</i>
15. Elevation (Show whether DF, RT, GR, etc.) <i>3322' GL</i>	12. County <i>Eddy</i>

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☐	OTHER <i>Plug Atoka, Recomplete Morrow</i>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Post up thg + pkr. Set cmt ret @ 10,512', test thg 5000# - ok. Pump 100 cu ft "H" up Halad 9. kg. 5000#. Dril cmt + cmt ret, test csg 1000# - ok. Drill out CIBP @ 10,850'. Spot acid. Perf 10,726-32', 10,756-62', 10,788-94', 10,820-26', 10,840-46', 10,858-64', 10,999-11,005' w/ (2) 1/2" JHPF. Acq w/ 7500 gal Morrow acid, (108) RCNB's. Avg 5.2 BPM @ 6070#, 15IP 4100#. Complete after P.A. NE Avalon Atoka + recomplete Burton Flat Morrow.

Post 10-28-83
10-28-83
P+H Atoka

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED *R.D. Pite* TITLE *AREA ENGINEER* DATE *10-21-83*
Original Signed By
Leslie A. Clements
Supervisor District II
APPROVED BY _____ DATE *OCT 27 1983*
CONDITIONS OF APPROVAL, IF ANY: