OIL CONSERTATION COMMISSION
STATE OF NEW MEXICO
P. O. BOX 2088 - SANTA FE 87501

| SUPPLEMI | ENT | | | |
|----------|------------|-------|-----|---------|
| NUMBER | (\$\$\$\$) | (SE)_ | AR | 420 |
| DATE | | 9-30 | -77 | |

NOTICE OF ASSIGNMENT OF ALLOWABLE TO A GAS WELL

The operator of the following well has complied with all the requirements of the Oil Conservation Commission and the well is hereby assigned an allowable as shown below.

Well placed in prorated pool eff. 10-1-77 as result of Order R-5534.

| Date of Conf | acction | | Date of | riest Allowable | or Allowable Cr | iange | 10-1-// | | |
|-------------------------|----------|--------------|----------------------|-----------------|------------------|----------------------------|----------|------|--|
| Purchaser | EPG & | NGPL | | Pool | Burton | Flat-Morrow acho_ComTwp | | | |
| Operator | Morris | R. Antwe | <u>il</u> | Ieas | c <u>Mesa Ma</u> | cho_Com | | | |
| Well No. | 1 | Unit Let | ter O | Sec. | 24 | Twp | 20 Range | 27 | |
| Dedicated Ac | creage | 320 | Re | vised Acreage | | Difference | | | |
| Acreage Factor R | | | | | | Difference | | | |
| Deliverability R | | | | | | | | | |
| A x D Factor | | Re | Revised A x D Factor | | Difference | | | | |
| | N | | | W.G. × | Gresset | OCC Distri | ct No2 | | |
| | , | <u>(</u> | CALCULATIO | N OF SUPPLEM | MENTAL ALLO | WABLE | | | |
| MONTH | % OF MO. | PREV. ALLOW. | REV. ALLOW. | PREV. PROD. | REV. PROD. | | REMARKS | | |
| January | | | | | | | | | |
| February | | | | | | | | | |
| March | | | | | | | | | |
| April | | | | | | | | | |
| May | | | | | | | | | |
| June | | | | | | | | | |
| July | | | | | | | | | |
| August | | | | | | | | | |
| September | | | | | | | | | |
| October | | | 147250 | | | | · | | |
| November | | | | | | | | · | |
| December | | | | | | | | | |
| TOTALS | 1 | | | | | | | | |
| | | ents | | | | | | | |
| | | fference | | | | | | | |
| | | U Status | | | | | | | |
| Revised Aug. O/U Status | | | | | Effective In No | v. Sch | redule | | |
| | | | | | | Current Classifica | tion NC | To N | |
| | | | | | | | | | |

Note: All gas volumes are in MCF @ 15.025 psia.

RECEIVED

OCT 26 1977

D. C. C.

JOE D. RAMEY, Secretary - Director

By Chargeal