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Form C-105  
Revised 11-7-76

NEW MEXICO OIL CONSERVATION COMMISSION  
WELL COMPLETION OR RECOMPLETION REPORT AND LOG

**RECEIVED**

JAN 17 1977

*Bureau of Mines*

|                                                                                                                                                             |  |                                                                      |  |                                              |                               |                                         |  |                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------|--|----------------------------------------------|-------------------------------|-----------------------------------------|--|--------------------------------------------------|--|
| 1. TYPE OF WELL                                                                                                                                             |  | OIL WELL <input type="checkbox"/>                                    |  | GAS WELL <input checked="" type="checkbox"/> |                               | DRY <input checked="" type="checkbox"/> |  | OTHER <input checked="" type="checkbox"/> J.C.C. |  |
| b. TYPE OF COMPLETION                                                                                                                                       |  | NEW WELL <input type="checkbox"/>                                    |  | WORK OVER <input type="checkbox"/>           |                               | DEEPEN <input type="checkbox"/>         |  | PLUG BACK <input type="checkbox"/>               |  |
| 2. Name of Operator                                                                                                                                         |  | Llano, Inc. ✓                                                        |  | 3. Address of Operator                       |                               | P. O. Box 1320, Hobbs, New Mexico 88240 |  | 4. Location of Well                              |  |
| UNIT LETTER                                                                                                                                                 |  | E                                                                    |  | LOCATED                                      |                               | 1980                                    |  | FEET FROM THE North                              |  |
| LINE OF SEC.                                                                                                                                                |  | 3                                                                    |  | TWP.                                         |                               | 20-S                                    |  | RGE. 26-E                                        |  |
| 15. Date Spudded                                                                                                                                            |  | 8-16-76                                                              |  | 16. Date T.D. Reached                        |                               | 8-19-76                                 |  | 17. Date Compl. (Ready to Prod.)                 |  |
|                                                                                                                                                             |  |                                                                      |  |                                              |                               |                                         |  | P & A 8-24-76                                    |  |
| 18. Elevations (DF, RKB, RT, GR, etc.)                                                                                                                      |  | 3259.5 GL                                                            |  | 19. Elev. Casinghead                         |                               |                                         |  |                                                  |  |
| 20. Total Depth                                                                                                                                             |  | 387'                                                                 |  | 21. Plug Back T.D.                           |                               |                                         |  | 22. If Multiple Compl., How Many                 |  |
| 23. Intervals Drilled By                                                                                                                                    |  | Rotary Tools                                                         |  | Cable Tools                                  |                               |                                         |  |                                                  |  |
| 24. Producing Interval(s), of this completion -- Top, Bottom, Name                                                                                          |  | None                                                                 |  | 25. Was Directional Survey Made              |                               |                                         |  |                                                  |  |
| 26. Type Electric and Other Logs Run                                                                                                                        |  | None                                                                 |  | 27. Was Well Cored                           |                               | No                                      |  |                                                  |  |
| 28. CASING RECORD (Report all strings set in well)                                                                                                          |  |                                                                      |  |                                              |                               |                                         |  |                                                  |  |
| CASING SIZE                                                                                                                                                 |  | WEIGHT LB./FT.                                                       |  | DEPTH SET                                    |                               | HOLE SIZE                               |  | CEMENTING RECORD                                 |  |
| 20"                                                                                                                                                         |  | 94                                                                   |  | 37'                                          |                               | 26"                                     |  | 4 yards ready mix                                |  |
| 13 3/8                                                                                                                                                      |  | 48                                                                   |  | 387'                                         |                               | 17 1/2                                  |  | none*                                            |  |
| * Lost hole while attempting to set 13 3/8" csg. due to cave in around well bore, approx. 35' in diameter. Plugged well according to NMOCC recommendations. |  |                                                                      |  |                                              |                               |                                         |  |                                                  |  |
| 29. LINER RECORD                                                                                                                                            |  |                                                                      |  |                                              |                               |                                         |  |                                                  |  |
| SIZE                                                                                                                                                        |  | TOP                                                                  |  | BOTTOM                                       |                               | SACKS CEMENT                            |  | SCREEN                                           |  |
|                                                                                                                                                             |  |                                                                      |  |                                              |                               |                                         |  |                                                  |  |
| 30. TUBING RECORD                                                                                                                                           |  |                                                                      |  |                                              |                               |                                         |  |                                                  |  |
| SIZE                                                                                                                                                        |  | DEPTH SET                                                            |  | PACKER SET                                   |                               |                                         |  |                                                  |  |
|                                                                                                                                                             |  |                                                                      |  |                                              |                               |                                         |  |                                                  |  |
| 31. Perforation Record (Interval, size and number)                                                                                                          |  |                                                                      |  |                                              |                               |                                         |  |                                                  |  |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                              |  |                                                                      |  |                                              |                               |                                         |  |                                                  |  |
| DEPTH INTERVAL                                                                                                                                              |  |                                                                      |  |                                              | AMOUNT AND KIND MATERIAL USED |                                         |  |                                                  |  |
| None                                                                                                                                                        |  |                                                                      |  |                                              |                               |                                         |  |                                                  |  |
| 33. PRODUCTION                                                                                                                                              |  |                                                                      |  |                                              |                               |                                         |  |                                                  |  |
| Date First Production                                                                                                                                       |  | Production Method (Flowing, gas lift, pumping -- Size and type pump) |  |                                              |                               | Well Status (Prod. or Shut-in)          |  |                                                  |  |
| None                                                                                                                                                        |  |                                                                      |  |                                              |                               | P & A                                   |  |                                                  |  |
| Date of Test                                                                                                                                                |  | Hours Tested                                                         |  | Choke Size                                   |                               | Prod'n. For Test Period                 |  | Oil -- Bbl.                                      |  |
| None                                                                                                                                                        |  |                                                                      |  |                                              |                               |                                         |  |                                                  |  |
| Flow Tubing Press.                                                                                                                                          |  | Casing Pressure                                                      |  | Calculated 24-Hour Rate                      |                               | Oil -- Bbl.                             |  | Gas -- MCF                                       |  |
|                                                                                                                                                             |  |                                                                      |  |                                              |                               |                                         |  |                                                  |  |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)                                                                                                  |  |                                                                      |  |                                              |                               |                                         |  | Test Witnessed By                                |  |
| 35. List of Attachments                                                                                                                                     |  |                                                                      |  |                                              |                               |                                         |  |                                                  |  |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.                     |  |                                                                      |  |                                              |                               |                                         |  |                                                  |  |
| SIGNED                                                                                                                                                      |  | Manager, Petroleum & Natural                                         |  |                                              |                               | DATE                                    |  |                                                  |  |
| <i>OKlear</i>                                                                                                                                               |  | Gas Engineering                                                      |  |                                              |                               | January 14, 1977                        |  |                                                  |  |

## INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than \_\_\_\_\_ days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radioactivity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally-drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in triplicate except on state land, where six copies are required. See Rule 1405.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

## Northwestern New Mexico

|                          |                        |                             |                         |
|--------------------------|------------------------|-----------------------------|-------------------------|
| T. Anhy _____            | T. Canyon _____        | T. Ojo Alamo _____          | T. Penn. "B" _____      |
| T. Salt _____            | T. Strawn _____        | T. Kirtland-Fruitland _____ | T. Penn. "C" _____      |
| B. Salt _____            | T. Atoka _____         | T. Pictured Cliffs _____    | T. Penn. "D" _____      |
| T. Yates _____           | T. Miss _____          | T. Cliff House _____        | T. Leadville _____      |
| T. 7 Rivers _____        | T. Devonian _____      | T. Menefee _____            | T. Madison _____        |
| T. Queen _____           | T. Silurian _____      | T. Point Lookout _____      | T. Elbert _____         |
| T. Grayburg _____        | T. Montoya _____       | T. Mancos _____             | T. McCracken _____      |
| T. San Andres _____      | T. Simpson _____       | T. Gallup _____             | T. Ignacio Qtzite _____ |
| T. Glorieta _____        | T. McKee _____         | Base Greenhorn _____        | T. Granite _____        |
| T. Paddock _____         | T. Ellenburger _____   | T. Dakota _____             | T. _____                |
| T. Blinebry _____        | T. Gr. Wash _____      | T. Morrison _____           | T. _____                |
| T. Tubb _____            | T. Granite _____       | T. Todilto _____            | T. _____                |
| T. Drinkard _____        | T. Delaware Sand _____ | T. Entrada _____            | T. _____                |
| T. Abo _____             | T. Bone Springs _____  | T. Wingate _____            | T. _____                |
| T. Wolfcamp _____        | T. _____               | T. Chinle _____             | T. _____                |
| T. Penn. _____           | T. _____               | T. Permian _____            | T. _____                |
| T. Cisco (Bough C) _____ | T. _____               | T. Penn. "A" _____          | T. _____                |

## OIL OR GAS SANDS OR ZONES

No. 1, from ..... to ..... No. 4, from ..... to .....  
 No. 2, from ..... to ..... No. 5, from ..... to .....  
 No. 3, from ..... to ..... No. 6, from ..... to .....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from 35' to 37' feet, rose 5'

No. 2, from to feet.

No. 3, from to feet.

No. 4, from to feet.

FORMATION RECORD (Attach additional sheets if necessary)

| From | To  | Thickness<br>in Feet | Formation        | From | To | Thickness<br>in Feet | Formation |
|------|-----|----------------------|------------------|------|----|----------------------|-----------|
| 0    | 387 |                      | Surf gravel & sd |      |    |                      |           |