

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-015-21949
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name	STATE GW
8. Well No.	1
9. Pool name or Wildcat	AVALON-DELAWARE
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. Name of Operator
MWJ PRODUCING COMPANY

3. Address of Operator
400 W ILLINOIS, STE.1120 MIDLAND, TX 79701

4. Well Location
Unit Letter K Feet From The 1980 Line and S Feet From The 1980/41 Line
Section 36 Township 20-S Range 27-E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10-4-96 - 50 SXS CMT @ 4600'; NO TAG.
10-7-96 - 50 SXS CMT @ 4600'; NO TAG.
10-8-96 - 50 SXS CMT @ 4600'; TAG TOC @ 4357'.
10-9-96 - CUT & PULL 3203' 4-1/2".
10-9-96 - 40 SXS @ 3253'; TAG TOC @ 3073'.
10-9-96 - 40 SXS @ 2450'; TAG TOC @ 2267'.
10-10-96 - 40 SXS @ 550'; TAG TOC @ 396'.
10-10-96 - 10 SXS @ 30'-0' SURFACE PLUG.

Post ID-2
7-24-98
P & A

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. Calder TITLE P&A SUPERVISOR DATE 10-10-96

TYPE OR PRINT NAME J. CALDER TELEPHONE NO (915)563-0430

(This space for State Use)

APPROVED BY [Signature] TITLE Field Rep DATE 11/12/98

CONDITIONS OF APPROVAL, IF ANY