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|---|--------------------------|------------|------------------------------------|--------------------|----------------------|-----------------|--------------------|-------------------------------|--|
| DISTRIBUTION  |                          |            | NEW MEXICO OIL 86                  | SERWENTION CO      | MMISSION             |                 | Form C-101         |                               |  |
| SANTA FE  |                          |            |                                    | Revised 1-1-6      |                      |                 |                    |                               |  |
| FILE  | 1                        | <b>√</b>   | OCT 27 1980                        |                    |                      |                 |                    | Type of Lease                 |  |
| U.S.G.S.  | 12                       |            | 501 2                              |                    |                      |                 |                    |                               |  |
| LAND OFFICE   | <u></u>                  |            | O. 0                               | n n                |                      |                 | 5. State Off 8     | Gas Lease No.                 |  |
| OPERATOR  | 11                       |            |                                    |                    |                      |                 | m                  | mmmm                          |  |
| ARTESIA, OFFICE   |                          |            |                                    |                    |                      |                 |                    |                               |  |
| APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK                   |                          |            |                                    |                    |                      |                 | 7. Unit Agree      | ement Time                    |  |
| la. Type of Work  |                          |            |                                    | -                  |                      |                 | 71 Our rigie.      |                               |  |
| DRILL   | DRILL DEEPEN PLUG BACK X |            |                                    |                    |                      |                 |                    | 8. Farm or Lease Name         |  |
| b. Type of Well   |                          |            |                                    |                    |                      |                 |                    | TRACY E -COM                  |  |
| WELL CO.  |                          |            |                                    |                    |                      |                 | 9. Well No.        |                               |  |
| 2. Name of Operator   |                          | - Com      | u                                  |                    |                      |                 | 1                  | į                             |  |
| Cities Service Company  |                          |            |                                    |                    |                      |                 |                    | 10, Field and Pool, or Wildow |  |
| 3. Address of Operator  Proceedings of Operator TV 79702                |                          |            |                                    |                    |                      |                 |                    | Und. Bone Springs             |  |
| Box 1919, Midland, TX 79702   |                          |            |                                    |                    |                      |                 |                    |                               |  |
| 4. Location of Well Unit Letter E LOCATED 1880 FEET FROM THE North LINE |                          |            |                                    |                    |                      |                 |                    |                               |  |
| 660   |                          | HE Wes     | t LINE OF SEC. 30                  | TWP. 215           | pgr. 27              | Е имри          |                    |                               |  |
| AND 660 FEET F  | ROM                      |            |                                    | TITITITI           | TITT                 | 77777           | 12. County         | MANIE                         |  |
|   |                          |            |                                    |                    |                      |                 |                    |                               |  |
|   |                          |            |                                    |                    |                      |                 |                    |                               |  |
|   |                          |            |                                    |                    |                      |                 |                    |                               |  |
| 44444   | 11                       | 77777      |                                    | 19. Proposed D     | •                    | A. Formatio     |                    | 20. Hotary or C.T.            |  |
|   |                          |            |                                    | PBTD 565           |                      | Bone Sp         |                    |                               |  |
| 21. Elevations (Show whether  | rDF,                     | KI, etc.)  | 21A. Kind & Status Plug. Bond      | 1                  | ontracter            |                 |                    | . Date Work will start        |  |
| 3119.5' GF  | ₹                        |            | Required/Approve                   | ed N/A             |                      |                 | NOV.               | 1, 1980                       |  |
| PROPOSED CASING AND CEMENT PROGRAM                                      |                          |            |                                    |                    |                      |                 |                    |                               |  |
|   |                          |            |                                    |                    |                      |                 | E CEMENT           | EST. TOP                      |  |
| SIZE OF HOLE  |                          | SIZE OF    | CASING WEIGHT PER FC               | OI SEITING         | DEFIN                | SACKS O         | CLIVILIA           | 2011 101                      |  |
|   |                          | 19         | EE MORROW COMPLET                  | TON DATA           |                      | <b></b>         |                    |                               |  |
|   |                          |            | EE MORROW COLL ED :                | 2011 2112117       |                      |                 |                    |                               |  |
| O.T.D. 11,550' Shale OPBTD 10,870'. It is proposed to abandon the       |                          |            |                                    |                    |                      |                 |                    |                               |  |
| Atoka perfs 10,548 - 10,594' & test the Bone Springs formation in       |                          |            |                                    |                    |                      |                 |                    |                               |  |
| the following manner:   |                          |            |                                    |                    |                      |                 |                    |                               |  |
| 0110 10110  | ,                        | ,          |                                    |                    |                      | •               |                    |                               |  |
|   |                          |            |                                    |                    |                      |                 |                    |                               |  |
| (SEE ATTAC  | CHM:                     | ENT)       |                                    |                    |                      |                 | _                  |                               |  |
|   |                          |            |                                    |                    |                      |                 |                    |                               |  |
|   |                          |            |                                    |                    |                      |                 |                    |                               |  |
|   |                          |            |                                    |                    |                      |                 | APPROVA            | I VAND                        |  |
|   |                          |            |                                    |                    |                      |                 | FOR 90 DAYS UNLESS |                               |  |
|   |                          |            |                                    |                    |                      | : Da            | CC                 | MMENCED                       |  |
|   |                          |            |                                    |                    |                      |                 | 1 - 0              | > _                           |  |
|   |                          |            |                                    |                    |                      | <b>EXPIRE</b> : | s 1-28             | -81                           |  |
|   |                          |            |                                    |                    |                      |                 |                    |                               |  |
|   |                          |            |                                    |                    |                      |                 |                    | •                             |  |
| IN ABOVE SPACE DESCRIB  | E PR                     | OPOSED P   | ROGRAM: IF PROPOSAL IS TO DEEP     | EN OR PLUG BACK, ( | IVE DATA OF          | PRESENT PR      | ODUCTIVE ZON       | E AND PROPOSED NEW PRODU:     |  |
| TIVE ZONE. GIVE BLOWOUT PRE   | FVENTI                   | ER PROGRAM | , IF ANT:                          |                    |                      |                 |                    |                               |  |
| I hereby certify that the info  | rmatic<br>(              | n whove is | true and complete to the best of n |                    |                      |                 | 7.0 /              | 24/00                         |  |
| Simul Simul   | w                        | Melle      | $\chi$                             | n Oper. Mo         | gr.                  |                 | Date 10/           | 24/8U                         |  |
| Signed  |                          |            |                                    |                    |                      |                 | <u> </u>           |                               |  |
| (This spac  | e jor :                  | state (se) | -                                  |                    |                      |                 |                    |                               |  |
| /A) /   |                          | Line       | sset                               |                    |                      |                 | DATE OU            | CT 2 9 1980                   |  |
| APPROVED BY   | 1                        |            | TITLE SUP                          | CHAROD DIC         | rri <del>ct it</del> |                 |                    |                               |  |

CONDITIONS OF APPROVAL, IF ANY: