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**RECEIVED**  
NEW MEXICO OIL CONSERVATION COMMISSION  
**DEC 20 1976**

**O. C. C.**  
**ARTESIA, OFFICE**

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

|                                                                                                                                                                                                                                  |  |                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><small>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO RE-OPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT - 11 (FORM C-101) FOR SUCH PROPOSALS.)</small> |  | 5a. Indicate Type of Lease<br>State <input type="checkbox"/> Fee <input checked="" type="checkbox"/> |
| 1. Name of Operator<br><b>MORRIS R. ANTWEIL</b>                                                                                                                                                                                  |  | 5. State Oil & Gas Lease No.<br>—                                                                    |
| 2. Address of Operator<br><b>BOX 2010 Hobbs, NM 88240</b>                                                                                                                                                                        |  | 7. Unit Agreement Name<br>—                                                                          |
| 3. Location of Well<br>UNIT LETTER <b>G</b> <b>1455</b> FEET FROM THE <b>North</b> LINE AND <b>2130</b> FEET FROM<br>THE <b>East</b> LINE, SECTION <b>3</b> TOWNSHIP <b>22-S</b> RANGE <b>26-E</b> NMPM.                         |  | 6. Farm or Lease Name<br><b>Valle Feliz</b>                                                          |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><b>3,220' GR</b>                                                                                                                                                                |  | 9. Well No.<br><b>#1</b>                                                                             |
| 12. County<br><b>Eddy</b>                                                                                                                                                                                                        |  | 10. Field and Pool, or Wildcat<br><b>Undesignated Morrow</b>                                         |

|                                                                                                                                                                                   |                                                                                                                      |                                                                                                                                                                                                 |                                                                                                                             |                       |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------|--|--|--|
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data<br>NOTICE OF INTENTION TO:                                                                               |                                                                                                                      |                                                                                                                                                                                                 |                                                                                                                             | SUBSEQUENT REPORT OF: |  |  |  |
| PERFORM REMEDIAL WORK <input type="checkbox"/><br>TEMPORARILY ABANDON <input type="checkbox"/><br>FULL OR ALTER CASING <input type="checkbox"/><br>OTHER <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/><br>CHANGE PLANS <input type="checkbox"/><br>OTHER <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/><br>COMMENCE DRILLING OPNS. <input type="checkbox"/><br>CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/><br>OTHER <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/><br>PLUG AND ABANDONMENT <input type="checkbox"/><br>OTHER <input type="checkbox"/> |                       |  |  |  |

7. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Spudded well 3:00 PM 30 Nov. 1976. Drilled 17-1/2" hole to TD 403'. Lost complete returns @ 340'. Ran and cemented 13-3/8" 48# casing @ 403' w/400 sx. Class C cement containing 2% CaCl<sub>2</sub>. Plug down 6:45 PM 1 Dec. 1976. Did not circulate cement. Temp top cement @ 340'. Completed filling annulus to surface with 39 yds. of gravel and 117 yds. ready-mix. Job completed 2:00 AM 3 Dec. 1976. WOC 18 hrs. Tested casing w/500 psi. - 30 min. - OK. Drilling ahead w/12-1/4" bit.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                                                                 |                          |
|---------------------------------------------------------------------------------|--------------------------|
| SIGNED <u><i>R. M. Wilborn</i></u><br>TITLE <u>Agent</u>                        | DATE <u>15 Dec. 1976</u> |
| APPROVED BY <u><i>W. A. Gussett</i></u><br>TITLE <u>SUPERVISOR, DISTRICT II</u> | DATE <u>DEC 20 1976</u>  |

CONDITIONS OF APPROVAL, IF ANY: