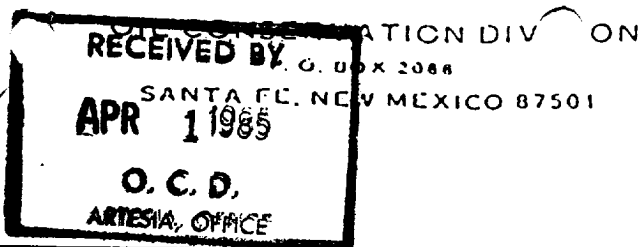


|                        |                                     |
|------------------------|-------------------------------------|
| NO. OF COPIES RECEIVED |                                     |
| DISTRIBUTION           |                                     |
| SANTA FE               | <input checked="" type="checkbox"/> |
| FILE                   | <input checked="" type="checkbox"/> |
| U.S.G.S.               |                                     |
| LAND OFFICE            | <input checked="" type="checkbox"/> |
| OPERATOR               | <input checked="" type="checkbox"/> |



Form C-101  
Revised 12-1-7

30. Indicate Type of Lease  
 Since ☒ Fee ☐  
 31. State Oil & Gas Lease No.  
 K-16527

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO OPEN UP A DIFFERENT RESERVOIR.  
 USE APPLICATION FOR PERMIT - 17 FROM C-1011 FOR SUCH PROPOSALS.

1. ☐ OIL WELL ☐ GAS WELL ☐ OTHER

2. Name of Operator  
 Gulf Oil Corp. ✓

3. Address of Operator  
 P. O. Box 670, Hobbs, NM 88240

4. Location of Well  
 UNIT LETTER K 1930 FEET FROM THE South LINE AND 1980 FEET FROM THE West LINE, SECTION 25 TOWNSHIP 20S RANGE 27E N.M.P.M.

5. Elevation (Show whether DF, RT, GR, etc.)  
 3317' 6"

6. County  
 Eddy

7. Unit Agreement Name

8. Name of Lease (same)  
 Eddy "FV" State Co.

9. Well No.  
 2

10. Field and Pool, or Wildcat  
 2nd Upper Permian

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
 NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐  
 TEMPORARILY ABANDON ☐  
 PULL OR ALTER CASING ☐  
 OTHER ☐

PLUG AND ABANDON ☐  
 CHANGE PLANE ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐  
 COMMENCE DRILLING OPS. ☐  
 CASING TEST AND CEMENT JOBS ☐  
 OTHER Recompletion ☒

ALTERING CASING ☐  
 PLUG AND ABANDONMENT ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

POH up the g + pkr. Set CIBP @ 10,320' test 1000 psi 10 min - ok.  
 Spot 35 24 cm on CIBP. Dril cm. Per 9932-44' w/ (B) JH. Acz  
 w/ 3500 gal's 15% NEFE + 48 KCM 3b. AP 6920 @ 2.74 BPM.

Post ID-2  
 4-5-85  
 P & A Mar.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

R D Prite

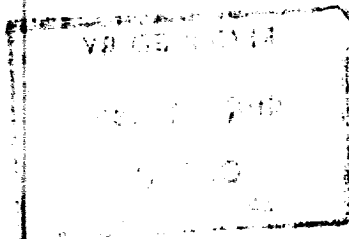
AREA ENGINEER

3-29-85

Original Signed By  
 Les A. Clements  
 Supervisor District II

APR 10 1985

APPROVED BY  
 CONDITIONS OF APPROVAL, IF ANY:



1014-1910-1912  
1910-1912-1914  
1912-1914-1916