|  | Ø                                 | MOCC COPY                                    |                 |   |            | Copy  | nto SF                      |  |
|--|-----------------------------------|--|-----------------|---|------------|---|-----------------------------|--|
| Form 9–331<br>(May 1963)   |                                   | UNI D STATE                                  |                 | SUBMIT IN TRIPL<br>Other Instructions                 | 'E∙<br>re- | Form appr<br>Budget Bu<br>5. LEASE DESIGNATIO   | oved.<br>reau No. 42-R1424. |  |
| •  |                                   | MENI OF THE                                  |                 | verse side)   | n          | NM 011  |                             |  |
|  |                                   |  |                 | WEGEIVE   |            | 6. IF INDIAN, ALLOT                             |                             |  |
| SUN<br>(Do not use this  | form for propos<br>Use "APPLIC    | Als to drill or to deep<br>ATION FOR PERMIT- | en or plug back | to a different reservoir.                             | 17         |   | •                           |  |
| 1.   |                                   | ·····  |                 | 001 72  |            | VUNIT AGREEMENT                                 |                             |  |
| OIL GAS<br>WELL WELL   | X OTHER                           |  |                 |   | SUK        | 0   |                             |  |
| 2. NAME OF OPERATOR  | roleum (                          | Corporation                                  |                 | U.S. GEULOGICAL                                       | MENIP      | R. FARM OR LEASE N<br>Williamson<br>9. Well NO. | "RO"                        |  |
| 3. ADDRESS OF OPERATO  |                                   | <u>orporación</u>                            | V               | ARIES   |            | 9. WELL NO.                                     |                             |  |
| 207 South  | h 4th St                          | reet - Artes                                 | sia, NM         | 88210   |            | 4   |                             |  |
| 4. LOCATION OF WELL (<br>See also space 17 bel<br>At surface   | (eport location c<br>ow.)         | learly and in accordance                     | ce with any Sta | te requirements.•                                     | ķ          | MILCOAT (M                                      | Orrow)                      |  |
| 1980' FSI  | د<br>1980 ه ت                     | ' FWL of Sec                                 | ction 7-        | -20S-29E  | ľ          | 11. SEC., T., R., M., O<br>SURVEY OR AR         | R BLK. AND                  |  |
| $\cdot$ .  |                                   |  |                 |   |            | Sec. 7-20S-29E<br>Unit K NMPM                   |                             |  |
|  | ED                                | 15. ELEVATIONS (Show                         | w whether DF RT | CR etc.)  |            | 12. COUNTY OB PARI                              |                             |  |
| 14. PERMIT NO.   |                                   |  | O'GR            | , 0., 00.,  |            | Eddy  | NM                          |  |
| -0CT 27 197  | 7                                 |  |                 | CNL et al. D  |            |   | I                           |  |
|  | NOTICE OF INTER                   |  | inalcare inar   | ure of Notice, Report                                 |            | INT REPORT OF:                                  |                             |  |
|  | e                                 |  |                 |   |            |   |                             |  |
| TEST WATER SHUT-<br>FRACTURE TREAT   | ·FF                               | PULL OR ALTER CASING<br>MULTIPLE COMPLETE    |                 | WATER SHUT-OFF<br>Fracture treatment                  | x          | REPAIRIN  |                             |  |
| SHOOT OR ACIDIZE   |                                   | ABANDON*                                     |                 | SHOOTING OR ACIDIZIN                                  | ic X       | ABANDON   | MENT*                       |  |
| REPAIR WELL  |                                   | CHANGE PLANS                                 |                 | (Other) Set Pro                                       |            |   |                             |  |
| (Other)  |                                   |  |                 | Completion or R                                       | ecomple    | of multiple completion<br>tion Report and Log   | form.)                      |  |
| nent to this work.)  | *                                 |  |                 | etails, and give pertinent<br>s and measured and true |            |   |                             |  |
| Ran 45 j   | oints of                          | 4½" 13.5# 1                                  | N-80 (14        | 33'), 320 jo  | ints       | of 4½" 11                                       | .6# N-80                    |  |
| • •  |                                   | <i>2</i> •                                   |                 | Diff-Float S  |            | -   |                             |  |
|  |                                   |  |                 | Cemented as   |            |   | -                           |  |
| •  |                                   |  |                 | .i-Lite + 1/%   |            |   |                             |  |
| •  |                                   |  |                 | R-2 + 5#/sx   |            |   |                             |  |
|  |                                   |  |                 | and ran Temp  | erat       | ure Survey                                      | and found                   |  |
| -  |                                   | 8600'. WL                                    |                 | •   | ~ ~ ~      |   | · 2 2/01 +···               |  |
| TD 11640 - WIH w/Tubing Conveyed Gun, Baker Loc-Set Packer on 2-3/8" tub-<br>ing, set packer at 11442'. Perforated 11455-11468' w/40 .32" shots as |                                   |  |                 |   |            |   |                             |  |
| follows: 11455-11460' (20 holes), 14463-11468' (20 holes). No shows.   |                                   |  |                 |   |            |   |                             |  |
| Treated perforations w/1000 gallons of $7\frac{1}{2}$ " MS acid w/ball sealers. Well   |                                   |  |                 |   |            |   |                             |  |
|  | -                                 |  | -               | 250 MCFPD w/  |            |   |                             |  |
|  | -                                 |  |                 | 22'. Pulled t   | -          | -   |                             |  |
| Tubing C   | onveyed                           | Gun, Guiber:                                 | son Uni         | VI packer, s  | et p       | acker at l                                      | 1342' and                   |  |
| perforat   | ed 11387                          | -11391' w/10                                 | 6.32" ho        | oles. Swabbed   | bac        | k water.  |                             |  |
| Set Blan   | king Plu                          | g w/wirelin                                  | e in pac        | cker at 11327   | '. B       | acked off                                       | tubing On-Off               |  |
| Tool at  | 11326 <b>'</b> &                  | POOH. RIH                                    | w/Tubing        | g Conveyed Gu   | n on       | Guiberson                                       | Unit VI packe               |  |
|  | -                                 | -  |                 | 26' and perfo   |            |   |                             |  |
|  |                                   |  | GTS in 1        | L min 1100  | # 3/       | 4" choke.                                       | = 15,750 MCFPI              |  |
| 18. I hereby certify that<br>SIGNED SIGNED   | . 1                               | 1  | UTLEC           | Geol. Secty   |            | DATEÌ   | .0-18-77                    |  |
| (This space for Fed  |                                   |  |                 | <u> </u>  |            |   |                             |  |
|  | Jan Marte M                       | 4.1.   |                 |   | BINEE      | D   | OCT 2 5 1977                |  |
| APPROVED BY  | PPROVAL, IF                       |  | HTLE            | TING DISTRICT EN                                      | JINEE      | R DATE  | <u>, 101 6 8 FM</u>         |  |
| (  |                                   |  |                 |   |            | - 1   |                             |  |
|  | *See Instructions on Reverse Side |  |                 |   |            |   |                             |  |

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