NE JEXICO OIL CONSERVATION COMMISSIC WELL LOCATION AND ACREAGE DEDICATION PLAT

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Form C-102 Supersodes C-128 Effective 1-1-65

All distances must be from the outer boundaries of the Section.

|                                                                                                                                                                                                                                                     |                                        |               | The outer boundaries | of the Section. | · · · · · · · · · · · · · · · · · · ·     | 1                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------|----------------------|-----------------|-------------------------------------------|-----------------------------------------------------|
| ·······                                                                                                                                                                                                                                             | s Petroleun                            | 1 CORP        |                      | ISON BC         | Federal                                   | Well No. 4                                          |
| Unit Letter K                                                                                                                                                                                                                                       | Section 7                              | Township 20-S | Range 29-E           | County          | ddy                                       |                                                     |
| Actual Footage Location of Well:<br>1980 test from the South line and 1980 test from the West line                                                                                                                                                  |                                        |               |                      |                 |                                           |                                                     |
| Ground Level Elev.                                                                                                                                                                                                                                  | Producing For                          | nation Atoka  | Undes.               | of Burton       | Flats Dedice                              | ated Acreage:<br>320 Acres                          |
| 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below.                                                                                                                                          |                                        |               |                      |                 |                                           |                                                     |
| 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).                                                                                                      |                                        |               |                      |                 |                                           |                                                     |
| 3. If more than one lease of different ownership is dedicated to the well, have the interset VED yners been consoli-<br>dated by communitization, unitization, force-pooling. etc?                                                                  |                                        |               |                      |                 |                                           |                                                     |
| Yes No If answer is "yes," type of consolidation MAY 4 1978                                                                                                                                                                                         |                                        |               |                      |                 |                                           |                                                     |
| If answer is "no." list the owners and tract descriptions which have actually EXAL NEW MEXICO                                                                                                                                                       |                                        |               |                      |                 |                                           |                                                     |
| No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. |                                        |               |                      |                 |                                           |                                                     |
| [                                                                                                                                                                                                                                                   | 1                                      | R 29 E        | 1                    |                 | CERI                                      | TIFICATION                                          |
|                                                                                                                                                                                                                                                     |                                        |               | i<br>i               |                 | I hereby certify t                        | hat the information con-                            |
|                                                                                                                                                                                                                                                     | . I<br>I                               |               | i<br>i               |                 | tained herein is t<br>best of my knowle   | true and complete to the edge and belief.           |
|                                                                                                                                                                                                                                                     |                                        |               | )<br>I               |                 | Eddrehn                                   | usly us                                             |
|                                                                                                                                                                                                                                                     | - +                                    |               |                      |                 |                                           | M. MAHFOOD                                          |
|                                                                                                                                                                                                                                                     | 1                                      |               |                      |                 | ENG                                       | NEER                                                |
|                                                                                                                                                                                                                                                     | 1                                      |               |                      |                 |                                           | ETROLEUM Corp                                       |
|                                                                                                                                                                                                                                                     | 1                                      | -             |                      | 20              | Date 5-                                   | 3-78                                                |
|                                                                                                                                                                                                                                                     | ************************************** | YPC & HE      |                      | S               |                                           |                                                     |
|                                                                                                                                                                                                                                                     |                                        | 4             | / 1                  |                 |                                           | that the well location<br>it was plotted from field |
| 1980                                                                                                                                                                                                                                                |                                        |               | 1                    |                 |                                           | surveys made by me or sion, and that the same       |
|                                                                                                                                                                                                                                                     |                                        |               |                      |                 | is true and corr<br>knowledge and be      | ect to the best of my<br>lief.                      |
| <b>+</b>                                                                                                                                                                                                                                            | -+                                     | - <b></b>     |                      |                 |                                           |                                                     |
|                                                                                                                                                                                                                                                     |                                        | NM 01165      |                      | D               | Date Surveyed<br>Refe                     | er to Orig Plat.                                    |
|                                                                                                                                                                                                                                                     |                                        |               | •                    | 11 1            | legistured Professi<br>nd/or Land Surveyo | onal Engineer                                       |
|                                                                                                                                                                                                                                                     |                                        |               |                      |                 |                                           |                                                     |
| Construction Providential Providential Providential Certificate No.   0 330 660 90 1320 1980 2310 2640 2000 1500 500 0                                                                                                                              |                                        |               |                      |                 |                                           |                                                     |
|                                                                                                                                                                                                                                                     |                                        |               |                      |                 |                                           |                                                     |