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NEW MEXICO OIL CONSERVATION COMMISSION

MAY 31 1977

O. C. C.  
ARTESIAN OFFICE

Supervisor and  
District Engineer  
New Mexico

|      |      |       |
|------|------|-------|
| DATE | TYPE | CLASS |
|      |      |       |

## SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR REPAIR WELLS OR FOR OTHER PURPOSES. IT IS TO BE USED FOR NOTICES AND REPORTS ON WELLS.

|          |                                           |             |                      |
|----------|-------------------------------------------|-------------|----------------------|
| WELL NO. | WELL NAME                                 | WELL TYPE   | WELL STATUS          |
| 1        | Western Oil Producers, Inc.               | Hunker Comm |                      |
| 2        | P.O. Box 20511, Roswell, New Mexico 80101 |             |                      |
| 3        | 1980                                      | 1980        | East Carlsbad Morrow |
| 4        | West                                      | 35          | 11-8 27-E            |
| 5        | OR 3113.5                                 |             | Edgy                 |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: ☐ IMMEDIATE REPORT OR: ☐

|      |      |          |          |           |           |             |
|------|------|----------|----------|-----------|-----------|-------------|
| DATE | TIME | LOCATION | WELL NO. | WELL NAME | WELL TYPE | WELL STATUS |
|      |      |          |          |           |           |             |

1. If the well is being drilled, repaired, or otherwise altered, the owner must submit a copy of the proposed work to the District Engineer for review and approval before proceeding.

5-18-77 Fan 305 jts. at 11,895', set at 11,895' RKB Measurements, 6,391.25' of 5 1/2", 17# N-80 LT&C, SR-R3 csg., 1,120.60' of 5 1/2" 20# LT&C S-95 csg., 4,383.15' of 5 1/2" 20# LT&C N-80 csg., cemented at 11,295' w/1200 sx. Class 3 w/3/4 of 1 1/2 CFR-2, 6 lbs. salt per sx., Plug down 8:30 PM 5-18-77, circd. 0 sx. left 38' in csg., tested csg. at 2000 lbs. for 30 min., pressure held alright.

|                                 |                         |             |
|---------------------------------|-------------------------|-------------|
| SIGNED                          | Asst. Supt.             | 5/26/77     |
| APPROVED BY                     | SUPERVISOR, DISTRICT II | MAY 31 1977 |
| CONDITIONS OF APPROVAL, IF ANY: |                         |             |