

NMOCC, CC  
UNIT STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE  
(Other instructions on re-  
verse side)

Copy to SF  
Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

**RECEIVED**  
OCT 26 1977  
U.S. GEOLOGICAL SURVEY  
ARTESIA, NEW MEXICO

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐

2. NAME OF OPERATOR  
**PERRY R. BASS**

3. ADDRESS OF OPERATOR  
**Box 2760, MIDLAND, TX 79702**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.  
See also space 17 below.)  
At surface  
**660' FSL + 660' FEL OF SECTION - UNIT LETTER P.**

5. LEASE DESIGNATION AND SERIAL NO.  
**LC 065609**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME  
**BIG EDDY UNIT**

8. FARM OR LEASE NAME  
**BIG EDDY UNIT**

9. WELL NO.  
**55**

10. FIELD AND POOL, OR WILDCAT  
**WILDCAT Lone Springs**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
**SEC. 19, T.21S, R.29E**

12. COUNTY OR PARISH  
**EDDY**

13. STATE  
**N. MEX.**

14. PERMIT NO.  
**OCT 27 1977**

15. ELEVATIONS (Show whether LF, RT, GR, etc.)  
**3267.8' GL 3276' KB**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| ARTESIA, OFFICE OF INTENTION TO:             |                                               | SUBSEQUENT REPORT OF:                          |                                          |
|----------------------------------------------|-----------------------------------------------|------------------------------------------------|------------------------------------------|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input checked="" type="checkbox"/>  | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <input type="checkbox"/>               |                                          |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

CONFIRMING TELEPHONE CONVERSATION BETWEEN BASS'  
REX ROBERTSON AND U.S.G.S. MR. KNAUF ON SEPT. 29, 1977.

PROPOSE TO SET PLUGS FOR PERMANENT ABANDONMENT AS  
FOLLOWS:

|    |               |      |     |           |                                     |
|----|---------------|------|-----|-----------|-------------------------------------|
| #1 | 5,360'-5,260' | - 30 | SKS | CLASS "C" | - ACROSS T/BRUSHY CANYON            |
| #2 | 4,100'-4,000' | - 30 | "   | "         | " T/CHERRY                          |
| #3 | 2,900'-2,800' | - 30 | "   | "         | " T/DELEWANE                        |
| #4 | 1,150'-1,050' | - 30 | "   | "         | " T/SALT                            |
| #5 | 535'-435'     | - 35 | "   | "         | " IN AND OUT OF 8 5/8" CSG.         |
| #6 | 0'-10'        | - 10 | "   | "         | " SURFACE PLUG AND DRY HOLE MARKER. |

18. I hereby certify that the foregoing is true and correct

SIGNED **H. J. Wootley, Jr.**

TITLE **Dr. Prod. Clerk**

DATE **10-25-1977**

(This space for Federal or State office use)

APPROVED BY **Joe J. Laro**

TITLE **ACTING DISTRICT ENGINEER**

DATE **OCT 26 1977**

CONDITIONS OF APPROVAL, IF ANY: